FLYING SAUCER REVIEW

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FLYING SAUCER REVIEW

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Subscriptions Secretary: HOWARD RAIMBACH, Cert.Ed.
Advertising:GLORIA WINGFIELD
Internet: DEAN LADDS
Photography: ROBERT RUDGE LBIPP
Scientific: PHILIP CREIGHTON BSc
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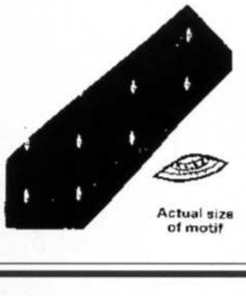
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AN ASTONISHING NEW TURN: ARE THESE CLAIMS TRUE?

Over the years since the "eruption" of the UFO Phenomenon in 1947, the evidence for its paraphysical and parapsychological aspects has continued to accumulate and is now massive.

Once we humans had begun to be aware of the so-called "abduction feature" in the situation, it was naturally not long before investigators here and there were starting to compare the statements of "abductees" with the already voluminous body of declarations received from individuals who had no "UFO story" or "abduction story" to tell, but who simply claimed to have undergone "out-of-the-body experiences" (OBEs) or "near-death experiences" (NDEs), and the investigators were astonished by the similarities.

Today — believe it or not — Raymond Fowler, one of America's absolutely "top-notch" investigators - and not only he, but also Whitley Strieber and some others — have begun quite seriously to postulate that the abduction stories and the OBEs and the NDEs are indeed all one — all part of some gigantic new prospect which is being unfolded for us.

Personally I must admit that at first I didn't want to contemplate such a suggestion at all. It is going to raise a lot of questions and of course it plainly indicates that *(as I have always surmised)* the UFO beings are "not all out of the same biscuit barrel". Though many of them - maybe most of them — seem patently to be *devils*, it begins to look as though others are definitely "not of that ilk".

We must have much, much more to say about these questions in future issues of FSR. ■

A SAUCER OVER FLORENCE (1978)

© By Gordon Creighton

In mid-July of 1978 an Italian physician, Dr. La Magna, and his wife Rita and daughter Liliana, were on vacation in Florence (Firenze), from their home on the Island of Sicily, and in their holiday party with them were their friends, another married couple, Signor Angelo Scammacca and wife, plus their two children.

On one particular day (nobody any longer recalls precisely *which* day) they had all been out to Fiesole for lunch, and were back in Florence at about 3.30pm and were taking photographs at a spot on one of the several bridges over the River Arno.

In order to secure a picture showing their whole party, Dr. La Magna did what so many folk do: he asked a passer-by to help by taking the snap. The man did so, but Dr. La Magna did not feel confident that the camera setting had been right (in fact it was), so he asked the man to hand the camera to him for a moment so that he could check, and then gave it back to him and asked him to make sure by taking a second photograph. During this interval, which can have been only of the briefest duration, some of the party changed their positions slightly.

Two weeks later, when they were all back home again in Sicily, Dr. La Magna asked his uncle to develop the photos. When the uncle had done this, he asked Dr. La Magna whether any member of the party had seen the UFO on one of the photos?

Of course neither the doctor nor any of the others could have seen a UFO, since they all had their backs turned towards it, and at first Dr. La Magna thought his uncle was joking. (Had the passer-by seen it, surely he would have cried out!).

In October 1993, a colour print of the second photograph - with the UFO - was brought to me at my house by an Italian reader of FSR, Signor C. Pennisi, also a Sicilian, who is resident and working in London, and is a friend of the La Magna family.

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I found the photograph so interesting that I asked Signor Pennisi whether he could get the negative for me. In 1994 he did so, and also brought with him (but without a negative) a colour print of the *first* snap taken by the passer-by, which shows no UFO. (So far the negative of the first picture has not surfaced, and this after all is not surprising, for it had nothing odd or strange about it, and may still be somewhere in the La Magna household if not lost or destroyed.)

In April 1994 I sent the one negative and the two colour prints to FSR's Photographic Consultant, Mr. Robert Rudge, of Cheltenham in the West of England, and in due course I received from Mr. Rudge the following report on his examination of the case. Publication of this case in FSR has been delayed owing to the sheer volume of material on hand and the impossibility of coping with it all.

In conclusion I should add that Signor Pennisi said he felt sure he could also see the UFO as a tiny speck on the first photograph, but Mr. Rudge, with all the technical resources available to him, states categorically that he could not find the UFO on that first photograph.

THE PHOTOGRAPHER'S REPORT

IMPACT PHOTOGRAPHY UNIT 25,
KNIGHTSBRIDGE BUSINESS CENTRE
CHELTENHAM, GL51 9TA

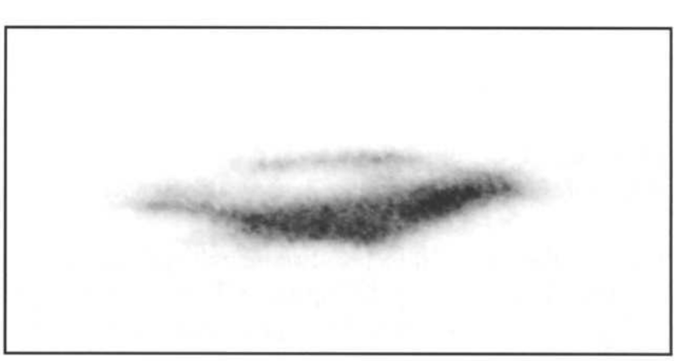
April 20, 1994
Dear Mr. Creighton

I am pleased to return the 'Florence' photograph and negative, having studied both at some length during the past few days.

My observations are based on the fact that I have been a Commercial/Industrial Photographer for 25 years, rather than possessing any specialised equipment for photo-analysis. Having had many thousands of negatives pass through my hands over the years, I am in a position to know the obvious things to look out for when dealing with photographs that may have been altered in any way.

My observations are as follows:

1. The negative is correctly exposed and sharp, which suggests that a modern automatic 'point and shoot' type camera may have been used. The actual pose of the group is not good, suggesting it was taken by an amateur - few of the group have given the photographer their attention.
2. The photograph appears to have been taken on a cloudy bright day, without direct sunshine on either the subjects or surrouundings.
3. Having examined the negative with a photographer's magnifying glass, I can see no sign of any kind of mark or fault in the emulsion that could give rise to the object shown in the sky.
4. I have ruled out any kind of tampering with the original photograph, the negative is quite sharp and of good colour balance - as one would expect with an original negative. Any tampering with and subsequent copying of a photograph would normally result in poorer quality of the 2nd generation of negative. The same is true when copying an audio or video cassette tape.
5. You will notice that the group of people is sharply focussed, while the background goes out of focus. This is usual when the camera is concentrating on a relatively close subject. The definition of the object in the sky is about the same as the buildings and bridges at about the same distance and further behind the group. One may almost certainly conclude from this that there is no way the object could be a hoax perpetrated either by mem-



THE SEARCH FOR EXTRATERRESTRIAL INTELLIGENCE: WHAT IS FLYING ABOUT OVER THE MOON?

© By ALEXEI ARKHIPOV

Scientific staff member of the Radioastronomical Institute of the Ukrainian Academy of Sciences, Kharkov

(Translated from Russian. G.C.)
(From newspaper *Vecherniy Khar'kov, July 12, 1994)*

Much is being written about "UFOs on the Moon". But almost all of it is compilation and re-narration of a fairly small number of ufological legends. The credulous reader is usually regaled with reports of flying saucers encountered by the first humans on the Moon; of a squadron of 31 saucers allegedly observed on the Moon in 1963; of a gigantic luminous cross-shaped UFO on the Moon; of a venerable sage who encountered and saved some astronauts, and so on and so on.

But, despite all this profanation of the subject, a problem nevertheless *does* exist. And, so far, very little indeed is known about it. Our enquiries, carried out at the Kharkov Scientific and Investigative Institute on Anomalous Phenomena, (1) can throw a certain amount of light upon the real state of affairs in this exotic realm .

FROM THE FILES

Mysterious moving objects on the Moon had been noticed long before the "UFO Wave" of 1947. It may indeed well be that the first report of this kind dates from as far back as 1715, when, in London, the well-known astronomer Edmund Halley and J.E. de Louville saw, on the occasion of a solar eclipse, "as it were a sort of flash or momentary vibrations of beams of light, as though someone were setting fire to gunpower trails as used in mining. These bright flashes were very brief in duration and appeared now here, now there, but always in the shade".

Since then, many other eminent astronomers, such as Charles Messier, J.H. Schroeter, W.R. Brooks, V. Shafarzhik, W.H. Pickering, and J. Classen, have reported movement on the Moon. The range of theories as to the nature of these unusual lunar phenomena has been very wide, from terrestrial meteorites to lunar lightning.

But in the scientific milieu of the first half of the 20th Century, the prevailing view was that the Moon was "dead" in both the biological and the geological sense.

So selenologists adopted a sceptical stance to all reports of any changes on the surface of the Moon. And in fact between 1941 and 1946, when L. LaPaz, E.K. White, and W.G. Haas were attempting to detect an atmosphere on the Moon, they sought - as they said- moving points of light on the night-side of the Moon — i.e.

To Page 10

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bers of the group or some other party.

6. It could be argued that the object might be an aircraft shown at an unusual angle to the camera. To make this possible, there would need to be an airport quite close to this location for an aircraft to be flying at this fairly low altitude.

7. My own impression is that the object is probably no more than 1 - 2 miles from the camera. I have enlarged a portion of the negative, and enclose a black and white print. Although colour negatives do not translate very well to black and white papers, this at least gives quite a good view of the object, as I have printed it a little darker than normal to increase the density of the sky and the object.

Also enclosed is a section showing the object on its own. This is the equivalent of enlarging the whole of the negative to size 36 X 24". The white marks on this print are general dust and scratch marks, and would normally be apparent at this kind of magnification.

I think you will agree that the shape of the object as shown bears no resemblance to any known commercial craft, and from my observations, I share your excitement that this is probably a genuine photograph.

I would suggest that the photographer did not see the object at the time due to the fact that:

a) The object was passing across the sky and was only in camera view for a brief time. The photographer concentrating on his picture may have been totally unaware of something intruding into his photograph.

b) The object may have been 'invisible' to most eyes, being captured only on film. Presumably, UFOs are often reported as having been seen by one person and not another who may have been in the same vicinity.

With kind regards
Yours sincerely
Robert W. Rudge, LBIPP ■

Extraterrestrial Vampires in the Amazon Region of Brazil: Part II

© By Dr.Daniel Rebisso Giese

(Précis Translation from Portuguese, G.C.)

[For our first instalment from this Brazilian book, published in 1991, see FSR 39/3, Autumn 1994, EDITOR]

CHAPTER IV: COLARES ISLAND: A NEW "UFO STRONGHOLD." A STRATEGIC ZONE

Probably due to its position, Colares Island rapidly became a key UFO area.

A report in the newspaper *O Estado do Pará* (November 2, 1977) ran as follows. (This was an exception, for few such reports ever reached the press):-

According to Sr. Olímpio Martins, of the Bureau for Internal Affairs, on the morning of November 1, 1977, in the town of Colares, various persons were attacked by a cylindrical object emitting a greenish light. Some of the victims were sent to the Legal Medical Institute (Instituto Médico Legal) in Belém for diagnosis.

The "thing" had first appeared on October 19, no victims being at that time reported. However, on the next day, three women were targeted, being wounded in the breast. All three were overcome by tremendous nervous tension and an unknown sort of *lassitude* "as though they were receiving constant electric shocks."

According also to Olímpio Martins, at Juçarateua, near Colares, two fifteen-year-old youths were struck by a mysterious beam of light that caused raised weals on their chests and left them talking wild balderdash. [*O Estado do Pará* newspaper, Belém, Nov. 2, 1977, *"Colares attacked: Victims in Belém"*.]

LUMINOUS SPHERES

The nights in October and November of 1977 were a time of fear throughout the Island of Colares, particularly in the main town, Colares, itself, due to the bold and persistent appearances of the alien craft. Some of the local residents fled elsewhere for safety. Those who remained managed to work out a system of survival and still recall their difficult moments with the *"chupa-chupas"*.

A carpenter named João Dias Costa (aged 44) and a fisherman, João da Cruz Silva (aged 54), both of Colares town, saw the notorious "luminous spheres" so greatly feared on account of their "low skimming swoops".

Another man from Colares town, Sr. Zacarias dos Santos Barata (74) saw the glowing balls on two nights. The first time, the object came from the direction of the Bay of Marajó, and rapidly vanished towards the interior of Colares Island. On the second night another ball, blue in colour, flew over the local football pitch. "It lit up all the trees around the field and then vanished towards the town centre", said Sr. Zacarias.

Near the beach, in a modest wooden house, we met Sr. Sebastião Vernek Miranda (nickname "Zizi") who calmly describes his experience as follows:-

"I was there with my wife, Palmira, in front of the church on the sea-front, when - at about 8.00pm - we saw an intensely vivid "orangish" light coming in from the sea towards the town. As it approached, it climbed, and then, moving rapidly, vanished towards the inner part of the Island."

The barber Carlos Cardoso de Paula (aged 49), living at Travessa Deodoro da Fonseca No. 231, had a still closer encounter with the "lights", as he himself relates:-

"Everybody else was asleep. I was just still having my last smoke when suddenly a ball of fire entered our house up near the ridgepole of the gable. It started shooting round and round the room and then finally came right close to my hammock. It ran up my right leg as far as the knee (without touching my skin). I watched with much curiosity as it then moved across to the other leg. Then I started to feel feeble and sleepy. My cigarette fell from my hand and I came to and let out a yell. The fireball quickly vanished and everybody woke up. I think

it had been searching for a vein in my body but didn't manage to do so. As its brightness grew I felt a sort of heat coming from it."

[*Note by author Dr. D.R. Giese*: These fireballs described by the people of Colares represent a special category of manifestation within the UFO phenomenon - namely *probes*]

Alfredo Bastos Filho, a former town mayor, confirmed this and said: "Yes, indeed I can tell you, there wasn't a moment of peace. The populace were terrified by that business of the "*chupa-chupa*". I even managed to see one of the injured victims myself - Dona Mirota, a lady who was receiving medical treatment at the Health Clinic."

So massive was the UFO activity over Colares Island that the people began to think the "*chupa-chupas*" were trying to make some sort of contact with them. Such was the view expressed by Sr. Raimundo Ferreira Monteiro (nickname "*Mimi*"). He still believes the craft were coming up out of the sea or out of some "underwater base" located in the Bay of Marajó — maybe in the region of the Caldeirão.

Since nobody really had a clue as to where the craft were coming from, families (women and children) all avoided being out at night, and always trying to sleep in the homes of relatives or friends. As for the men, they mounted guard at night near bonfires which they kept going, at various places along the roads. Whenever a "*chupa-chupa*" was seen approaching the people would make as much din as possible by banging tins and letting off fireworks. It was mentioned later that the more din people made and the more bonfires and fireworks, the closer the craft came! This has a bearing on the phenomenon of sensitivity to the sources of the heat and light from the extraterrestrial probes.

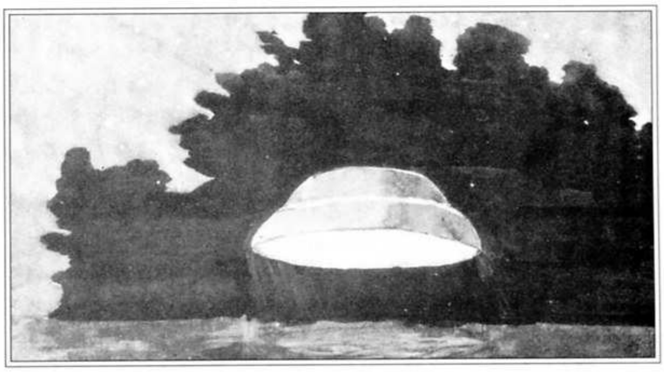
BEAMS OF LIGHT

In Colares town there are many folk who saw the un known flying objects emitting powerful beams of light as though searching for something. These powerful beams, generally white, resembled the floodlights used at football games, so intense were they.

The fisherman Manoel João de Oliveira Filho, aged 44, married and residing at No. 64 rua Carneiro de Mendonça, was strolling towards the beach early one morning with some companions, to spend a day at sea fishing.

Before they had got to their boats, they saw - above the Rio Novo beach - an object shaped "like an umbrella" stationary at about 4m from the ground. From its underpart came a vivid white light. No sound was detectable from it at where they were standing. The object then moved away equally silently towards Machadinho, switching off the light as it went.

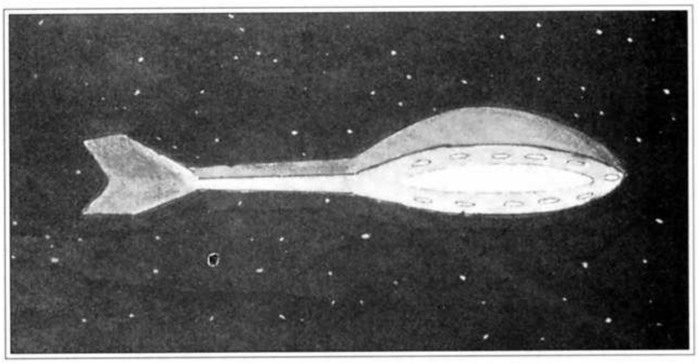
The lights emanating from these craft are always sharply defined, directed with perfect precision towards any target - houses, people, boats, trees, even the Brazilian Air Force's helicopters deployed over the Island during the investigations of the UFO Wave.



Artist's sketch of type of "umbrella" UFO reported over Colares (December 1977) by M. J. de Oliveira

Regarding the possible effects of the UFOs on the supply of electricity, Sr. Geraldo Aranha de Oliveira (aged 37) of the C.E.I.P.A. (Pará Electricity Plant) explained:-

"In 1977 the C.E.I.P.A. sub-station consisted of three Scania 125 kw, engines supplying light to the city from 6pm till midnight. I don't recall having ever seen a UFO over the plant. I merely remember that, at that period, lots of lightning conductor rods were burnt out and, at times, some fuses too."



Artist's sketch of type of UFO reported over shore at Cajueiro by Raimundo Leite (January 27, 1978)

Near Geraldo Aranha's residence we found the house of the worker Raimundo Costa Leite, very well known in the town of Colares for his skill in making and repairing fishing-nets. Sitting at home, with some of his friends around him, he described his own experience:-

"At about 4.00 in the early morning, I went with my pal "Baixinho" (Orivaldo Malaquias Pinheiro) to fish off the beach at Cajueiro. As I recall it, "Baixinho" shouted "Look! There it is!" and took to his heels, leaving me alone on the beach.

The craft was of the size and shape of a helicopter, made no noise, and was flying very high. I could have taken a pot-shot at it if I had had a gun with me. I was terrified when the machine shone a sort of searchlight down on the beach. That light was sweeping the ground, illuminating everything! It was a bluish light (sort of 'cold light'). It made it easier for me to see this because the craft had several small reddish lights beneath its front part.. The craft seemed to be seeking something on the ground. I was scared that it would touch me and, despite my poor physical condition I managed to run quite a distance, and then "Baixinho" returned and helped me.

The object had come from the direction of the sea and it headed off into the inner part of the Island."

[NOTE BY AUTHOR: When we visited Colares Island, "Baixinho" was absent, but his wife confirmed to us this account as given to us by Sr. Raimundo Costa Leite. D.R.G.]

AIR FORCE ALERTED

According to a statement by Sr. Sebastião V. Miranda, former resident of Colares, "the Brazilian Air Force spent more than 35 days in the town, and installed various devices near the Bacurí beach.

Sra. Alba Câmara Vilhena, a married lady living at 683 rua 15 de Novembro, added:-

"At the time of the "*chupa-chupa*" everybody was scared to sleep at night, and so almost every night we went away to be with relatives. On one occasion some people saw one of the craft. It was round, and all luminous. Just at that moment a helicopter of the F.A.B. (Brazilian Air Force) was flying quite near to our house. Then we saw the UFO direct a very powerful beam on to the helicopter, obliging it to land on the São Pedro Airfield. That happened at about 8.00 pm one evening."

Professor Raimundo Sebastião Aranha told us:-

"At that period I was closely connected with some of the Air Force's enquiries. They were seeking more information about the "*chupa-chupa.*"

He said the Air Force had with them masses of equipment: cars, helicopters, radio transmitters, cameras, powerful glasses, etc., etc., He recalls that, in addition to the rank and file Air Force recruits, there was a whole group of officers **and he had the impression that there was a foreigner among them.**

He continued:-

"The helicopters that appeared from time to time, bringing materials and personnel, attempted to chase the UFOs but without much success. Indeed, on the contrary, it was the UFOs that chased *them!*"

CHAPTER V: NIGHT-WATCHES AT BAIA DO SOL NEW AREA

During the "*chupa-chupa*" Wave many new "sighting zones" emerged, such as Pinheiro and São Bento in the State of Maranhão, and Viseu and Bragança in the State of Pará. Some areas indeed reached such a 'level of saturation' that rarely a single night passed without UFO sightings.

One of these "ufological epicentres" was over the bay called the Baía do Sol (Bay of the Sun) and had a direct effect upon the Island of Mosqueiro.

Mosqueiro is one of the most important of the islands, and it is the biggest, belonging to the municipality of Belém.

FIRST CASES

The first reports of the "vampire light" over Mosqueiro came from Tapiapanema, a small, isolated community on one of the arms of the Rio Pratiquara (river). The inhabitants, mostly fisherfolk, began to get terrified after the experiences of some of their members. Journalists from the newspaper *O Estado do Pará* (no longer in existence) reported:-

"It was late in the evening of last Saturday (October 29, 1977). At Tapiapanema, Benedito Campos (24) and his wife, Sílvia Mara (17), were reclining in their hammocks after the day's labours, and they were alone. The rest of the folk living in the house had gone to Mosqueiro, a little town 16 kms distant, and reachable by boat.

Shortly after 6.00 pm they spotted an oval, silvery object emitting a greenish beam like a searchlight towards the room where they were lying. Filled with curiosity, they approached a small window and, as they did so, the beam shot in through it and made straight for Sílvia, throwing her into a sort of benumbed trance-like state. Concerned for his wife (she was pregnant) Benedito at once tried to protect her and move her, but she fell down on the floor in a swoon.

But there was more to it than that. Benedito says two " people" then entered the house from outside, with a golden coloured object (like a battery torch) probing all the openings of the house, and once again the beam struck Sílvia, this time hitting her left arm at the level of the wrist. Her veins seemed to "rise up out of the body", so swollen were they by the beam striking them. Distressed and screaming loudly for help, Benedito picked her up and carried her into the sitting-room and hid her behind a partition.

At that point, his neighbour, José do Nascimento Sobral, had heard him shouting and had run in, with a shotgun, into the room where the two beings were and had evidently managed to drive them away. (His immediate pre-occupation was to see how Benedito and wife were, so he did not actually see the departure of the entities).

Benedito and Sílvia were taken over to Sobral's house, some 500 m. distant. The two men, Benedito and Sobral, tried to calm Sílvia, fearing she was about to suffer a miscarriage, and whilst they were thus engaged the UFO appeared again, this time flying very low. Benedito ran out of the front door to get a good view of it, and the beam struck him too, paralyzing him for a while, Sílvia was not molested by this second "strike", (See article, "*Flying Saucer Attacks Woman: Terror on Mosqueiro Island,*" in newspaper *O Estado do Pará,* Nov. 1, 1977, page 7).

Benedito and wife were immediately taken by their relatives to the Mosqueiro Medical Clinic. *They went there by boat, by night, and a UFO accompanied them on the entire journey.* At one moment during the journey the UFO shone a vivid beam down onto the river. According to the newspaper *O Estado do Pará* this was

accompanied by a tremendous noise. Then the UFO vanished.

The couple remained at the clinic for three days receiving medical treatment. Sílvia was soothed and calmed down, and a miscarriage averted. As for Benedito, he was in a state of severe depression for some days, his motor functions disturbed and, as his mother reports, weeping frequently. The hospital staff maintained great reserve about this case and only members of the family were allowed in to see the couple. The newspaper *O Estado do Pará* commented:

"The doctors were unwilling to express an opinion about the affair. However, on the morning of October 31 (yesterday) **a very tall fair-haired man was at the clinic and requested that there should be no talk about the happenings.**"

The members of Sílvia's family, learning of this, asked the Mosqueiro Police authorities for assistance. The local official in charge, Orlando Pantoja, explained the difficulties that there would be in attempting to take any measures against the "vampire light" and the strange craft, and stated that he would of course send a "confidential" report on the matter to the Central Police Headquarters in Belém, asking for advice as to how to proceed in such cases.

SIGHTINGS OVER THE BAY (BAIA DO SOL)

The sightings over this region reached such an in tensity that the Headquarters of the First Regional Air Zone (No.1 COMAR) sent a team there. And after a few weeks of investigation the Air Force were possessed of a documentation - quite without equal - together with photographs and films etc. of the mysterious luminous bodies.

Public concern was immense, all the men banding together at night to organize watches, with bonfires and fireworks, thinking these would deter the craft. But nothing seemed to stop the UFOs, not even the Air Force's film men and their cameras - and even less the journalists from the E*stado do Pará*!

There were frequent and regular sightings of mother-ships and probes and flying saucers, all performing incredible manoeuvres over the Bay.

A 61-year-old widow, Elisa da Silva, residing on rua do Bacari, was one of the witnesses in that year (1977). One night, from her house, she saw a flying saucer appear. Vivid white light came from small windows or apertures on it. Seen from below, she said, it seemed quite dark and quite flat. It vanished towards the South, in total silence.

JOURNALISTS ON THE UFO TRAIL

Later, from May 1977 until June of the following year, 1978,came the Baía's *second* UFO wave.

The *Jornal do Pará* sent a reporter, Biamir Siqueira, and a photographer, José Ribamar, to cover the situation, and a summary of their findings was published in the newspaper over the days from June 25 to June 29, 1978

When we (Author speaking) started our own investigation in 1984, we were able to meet both the journalist and the photographer, and they gave us the following statement:

Q. (To Ribamar). What happened during your watches?
A. We remained in the inland districts of Pará, investigating,, for 41 days, especially on the Island of Mosqueiro, and we saw several UFOs and managed to photograph them. At first nothing much happened, but from the moment that we put a red and black and white stripe on the bonnet of our car we had more luck in our sightings. This question of the coloured stripe was pointed out to us by an acquaintance of ours who was at the time working with the Air Force teams who were investigating the phenomenon. According to him, these colours had been seen on some UFOs. When we had our first encounter with a craft we were in a car belonging to the editor of the newspaper *O Estado do Pará*. I remember that Biamir and I were having a nap when we were suddenly awakened by an intense flash of bluish - verging towards greyish - light. We felt a powerful impact, as though it had a force behind it. We at once got out of the car and saw a craft flying overhead. It must have been at a height of 20m or so. Then it switched off its beam of light and vanished. On that occasion we didn't manage to photograph anything owing to our surprise and shock."

We would at this point mention that at no time during our own investigations did we ever secure any confirmation, from either the Military or from any of the other agencies involved in the investigations, that three-coloured beams of light had been seen. On June 25, 1978, the *Estado do Pará* published certain details which require correction. It said:

"On May 24, 1978, the unbelievable happened on the sloping waterfront at Baía do Sol township. The night was dark, with no stars visible in the sky. At 2.00am as they were sitting in their car sheltering from the heavy rain, the *Estado do Pará's* reporters were awakened by a powerful beam of light which - however unbelievable it may seem - passed through the metallic structure of the roof of the vehicle. Alarmed, they rapidly got out of the car. Then, when already a small distance from the car, they saw that a tube-shaped light beam, about ten inches in diameter, was coming down from above onto the roof of the car and passing through the metal panelling. All of this went on for about two minutes. When they started taking photographs, the craft, which was emitting the light beams and hanging silent and stationary in the air, at once lit up all the tree-tops all around."

[Ribamar has not confirmed that photographs were taken on this occasion. They got their first photos on a different occasion.]

In continuation of his story, Ribamar went on:

"We managed to photograph the UFOs on another night. I think that altogether during those night-watches

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we managed to take more than 200 photos. To begin with, we lost a lot of pictures. We were using very high sensitivity film, and a NIKON camera fitted with a telescopic lens. **I didn't keep any of the photos, and later on, on orders from the office of the newspaper, the entire collection of our photos was sold to a North-American group - I don't know for how much.**

Funny things happened during those watches. At first, the craft used to appear at night, after high tide. Their arrival was announced by means of repeated flashes, averaging from 7 to 9. At that moment, we would start to feel very drowsy, and I particularly began to feel unwell —a sort of nausea. Not long after that, the craft started appearing. We never heard the slightest sound from them during their manoeuverings in the sky, which were usually very rapid."

[The testimony given by the journalist Biamir Siqueira is no diffent from Ribamar's. It merely confirms it.]

Siqueira:- "One of the features that at once aroused my curiosity was the luminous signals that foreshadowed the arrival of the craft. Those beams of light crossed the sky horizontally and were repeated between 7 and 9 times, during an interval of 10 to 45 seconds. The UFOs always appeared from precisely *that* direction ie *North*).

In particular, *it is my belief that the purpose of the light beams is to prepare the route of the mother-craft,* in as much as the latter never produced any sound during its passage - such "flashes" being designed maybe to remove all matter existing along the intended trajectory of the craft.

We saw the mother-ships several times, and some of them had a row of lighted windows. The smaller craft were released from them via a sort of cockpit which would open up in the lower part of the larger craft.

In addition to the intense brightness of the machines, another interesting detail was the fact that it was impossible to use a 'flash' to photograph them - so we were informed by a colleague in the Air Force.

One night, when we were trying to get a photo with 'flash', the UFO emitted such a vivid beam of light that it smashed the windscreen of the *Opal* car (*Chevrolet*) in which we were.

Another curious event occurred with our camera, which during those night-watches operated itself automatically, without Ribamar having touched it...."

Our own research (ie the author's) yielded no con firmation of that incident with the *Opal* car, nor did we get confirmation of the "coloured light beams" from the saucers. These areas of uncertainty in our own experiences do not however invalidate the overall testimony given by Biamir and Ribamar.

Incidentally, some of the photos taken by the *Estado do Pará's* two reporters were incorporated into some of the Secret Files of the 1st COMAR (Air Force Region).

Likewise, some of the information published in that newspaper of June 25 and June 29, 1978, had come from Brazilian military sources.

With the onset of the *"chupa-chupa"* phenomenon, the Baía do Sol region had become a prime place for UFO sightings, and the main observation area for the Ufological study groups from Belém. Among the residents of the township of Baía do Sol there are still rumours of luminous spheres seen flying near the banks of the river Tuariê and the river Tauá-jeju.

In the opinion of some of the members of the GUA (Amazonian Ufological Group) based in Belém, there exists, or there did exist for a considerable time, at some point beneath the Baía do Sol ("Bay of the Sun") a concealed base for extraterrestrial probe craft. Such an idea would account for the constant appearances, in recent years, of unidentified flying objects over the region.

NOTE BY EDITOR, FSR Readers might like to consult, in this connection, the following article which I wrote twenty years ago and which we published originally in FSR 21/1 (1975).

As our second map shows, Brazil's immediate principal neighbour to the north is Venezuela, and this article demonstrates some of the powerful evidence for alien underwater bases in those coastal re-

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ЧТО ЛЕТАЕТ НАД ЛУНОЙ?

lunar "meteorites", they did indeed observe a few such phenomena, although the Moon — as we know — possesses no atmosphere.

There was a marked new growth of interest in the problems in the 1950s with the wave of interest in unidentified flying objects. A whole series of books appeared, produced by authors (Desmond Leslie, H.T. Wilkins, M.K. Jessup) who gave résumés of reports of flying saucers on the Moon that subsequently became the basic canon of "ufological folklore".

Then, finally, in the 1960s, specialists started to take an interest in moving objects observed on the Moon. A number of items of this sort were included in the Catalogues of Transient Lunar Phenomena - particularly NASA's catalogues (1968, 1978).

In the astronomical literature six photographs (a couple of them coloured) were published, relating to events where *movement* on the Moon had been documentarily established. But — sad to say — no further mention has been made; no further descriptions of individual cases have followed.

In view of this state of affairs, we ourselves at RIAP (The Ukrainian Institute for Research on Anomalous Phenomena) started to assemble and analyze data about moving phenomena observed against the background of the Moon's surface.

As a result of our collaboration with foreign and with other Soviet investigators, we have managed to assemble what appears to be the fullest collection of phenomena of this kind — but of course it is by no means all-embracing. And as it transpired, phenomena involving *movement* proved to be the rarest of all.

AN EXHIBITION-PARK OF PHENOMENA

Modest as our statistics were (150 or so cases) we managed to isolate three different types of "movement-phenomena" on the Moon. [2]

Thus, the observers have described (A) some exceptionally slow movements of a number of permanent spots on the Lunar surface. For example, in 1970, movement of one of the spots at the base of the Circle of Plato was noticed.

But, most frequently, what was reported was (B) the periodic movements of spots — at the rate of two metres per 24 hours in time with the progressive illumination by the sunlight.

Having made a detailed study of the phenomena during the 1920s, W.G. Pickering proceeded to explain the observed situation as being due to the movement of lunar living creatures in search of the sunlight. Others wrote of the possibilities of lunar vegetation. However, most selenologists do not accept that the phenomenon is real. Evidently - so it would seem to them - illusion is produced by the complex photometrical effects and peculiarities of the Moon's surface.

Somewhere around the 1940s there began to be references in the reports to certain spots or patches of considerable size, and lasting for periods of from one minute to as much as three hours. They travelled at speeds of from 2 kms per hour up to 7 kms. per second. These formations appeared most frequently on one determined area of the Moon's surface, namely the *Mare Tranquilitatis*, the *Mare Crisium*, and the *Mare Kraevoe*.

The reports mention not only the observations of spots on the Moon's surface, but also of gradual "resolutions" and "vanishings" against the Moon's background.

From Page 9

gions. Indeed Venezuelan eyewitenesses were frequently quoted as saying that they had seen them coming up out of the sea regularly at around 6.00 or 7.00 pm!

In fact we had already noted, as much as thirty years ago, that the Argentinian farmers and ranchers of Patagonia, away down south and just to the west of the Falkland Islands, were constantly referring to "*Los Marcianos" ("The Martians")* who - as everyone down there seemed to know, also had their underwater bases in the relatively shallow coastal waters above the "continental shelf" running the whole length of the northern and eastern rim of South America. They claimed to have repeatedly seen the craft slipping in and out of the sea there, and took it all very much for granted as an everyday fact of life.

(On the Pacific side of South America there is such "continental shelving" only off Colombia and Ecuador in the North and off the southern part of Chile. Elsewhere the deep water starts immediately at the shore-line. And, incidentally, we have never seen a single report of any UFO seen to be entering or leaving those waters on the Pacific side of South America.)

As for the coastal arc running all the way from Venezuela in the North round past Brazil and down past Argentina to Patagonia, I think we can say that the evidence for underwater alien bases there is hardly contestable. This might very well indicate that the Brazilian peasants are right when they assert that the terrible "*chupa-chupas"* come out of the sea. ■

Most probably what we are concerned with in such cases are clouds of electrically charged dust moving around in the heteregeneous electrical field of the Moon. The layer of dust in suspense over the Moon has been seen from the Earth as well as by means of instruments in Space. (The *Surveyors* and the *Apollo 17.*)

About 60% of the reports mention fleeting glimpses of both dark-coloured and light-coloured objects observed for less than one minute and moving at visible speeds of up to one degree per second. In order to eliminate terrestrial birds, insects, meteors, etc. being projected against the background of the Moon,then only those reports were analyzed which stated specifically that the point of commencement and the point of termination of the movement were both on the disc of the Moon. Any such terrestrial images projected against the background of the Moon would be distributed at random, but the actual distribution on the Moon turned out to be patently *not* at random. They were concentrated in the centre, and on the western edge of the lunar disc, and avoiding the mountainous regions to the south of the centre. Such distribution is difficult to explain away as due to "selection of sightings", Seemingly a proportion of the fast-moving objects truly were in circumlunar space.

AMAZING ASPECTS

Sometimes we encounter descriptions of totally unu sual sorts of phenomena. And the uniformity and likeness of the data furnished by the eye witnesses, coming as they do from various countries, testify to the reality of the phenomena. Here are just a few examples:-

1. "On May 24, 1955, on the southern horn of the 'sickle'-moon, two bright points were seen where the sunlight touched the peaks of the Leibnitz region. Between these two bright points there was a third light, fainter than them, and it (and *only* it) was jumping about and sparkling. Finally, a fainter shaft of light came out of it and shot up vertically into the sky above the Moon's surface, flaring in intensity as it climbed while simultaneously dying away at the base. Then it vanished. The total length of the shaft of light, exclusive of its projection, would have been some 100 miles, and its upward movement lasted for two seconds or possibly somewhat longer. I tried to check to see whether it could be illusory, maybe due to the telescope, but without success, and it does seem that the phenomenon was real".

Now, this piece of testimony came from the British astronomer V.I. Firsoff, [3] and could not possibly have been known to the Moscow astronomer V.I. Timkov, who, from the outskirts of the town of Ordzhonikidze in the Caucasus, and at approximately the very same time, observed the upward movement of a similar shaft of light.

II. Mid-August, 1955.

Observations with home-built telescope by Astronomer V.V. Yeremenko:-

"Above the surface of the Moon, parallel to its rim and at a distance of approximately 0.2 of a lunar radius, there was flying a shining body resembling a star of the third magnitude. Flying one-third of the circumference (this took 4 - 5 seconds) the body then plunged downwards at a sharp angle and landed on the surface of the Moon". [4]

III. On July 30, 1968, M. Beres [5] (Romania) observed a shining body, similar to a star, located slightly to the east of the rim of the New Moon.

Then, with a jumping motion, the object performed a movement in the shape of a *quadrangle* - most of this movement being on the lunar disc. As it did so, the "star" *lingered* for 2 - 3 seconds at the four corners of the quadrangle. After hanging for a while near the rim of the lunar disc, the object moved down towards the Moon and suddenly vanished, seemingly passing behind the western edge".

IV Extremely unusual too was the report of an experienced watcher, the enthusiastic Moscow astronomer E.V. Arsyukhin, who, on March 15, 1992, observed movement on the Moon.

"At 1645 hrs, and lasting for 2 1/2 seconds, I observed the rapid flight, over a zig-zag course, of a square black body. This body appeared literally "out of nowhere". It flew at first towards the east, and then towards the west, and then it vanished in the bowels of the Crater Alphons. The length of its flight was about 500 kms, and its speed was in the neighbourhood of 200 kms per second. The length of the body was about 5kms. Its speed was uniform. I am totally confident of this. The quality of the viewing at the time was excellent."

V. It is difficult, too, to exclude the observation of a Kharkov resident, Yu A. Lutsenko, who, on October 7, 1992, also saw something mysterious.

"At 23.14 and 40 seconds, against the background of the Sea of Rain, I saw an extremely bright patch, with an asymmetrical outline, which was moving. It was seen slightly to the South of Plato and it travelled almost along the meridian ..... for 4 1/2 minutes. When it vanished, it was not instantaneous, but lasted some 2 - 3 seconds, dying out as it were."

FOOTNOTES

1. See article in FSR 38/3 (1993)
2. See A.V. Arkhipov. *Moving Effects on the Moon* (in Russian), in: *Zemlya i Vselennaya (Earth and Universe)*, 1994, No.1.
3. V.A. Firsoff. *Strange World of the Moon*, pub. by Basic Books, N.Y. USA, 1960, pp 131-132
4. A.V. Arkhipov. *The Problem of the Search for Intelligent Life on the Moon*, RIAB, Kharkov, 1994 (in Russian).
5. Mihai Beres (Romania) ■

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UNDERWATER UFO BASE OFF VENEZUELA?

© Gordon Creighton

During the course of 1972 we received a great number of reports of a concentration of UFO sightings in the Caribbean islands of Santo Domingo and Puerto Rico in the months of August, September, and October, and we have given a first instalment in Salvador Freixedo's *UFOs over the Caribbean* (FSR Case Histories, Supplement 14, April 1973).

We are now much indebted to FSR's representative in Venezuela, Señor Victor Gesua, for a sheaf of valuable press-reports which show clearly that in the last ten days of March, and first few days of April, a similar sort of wave was occurring in his country, which is located on the southern shores of the Caribbean. As will be seen from the digest which I give below of these Venezuelan reports, all the indications seem to point, as so many Venezuelans now believe, to the existence of an underwater UFO base somewhere off their coast.

As the accompanying map shows, the present centre of activities is the coastal area of Venezuela known as El Litoral Central, which is the northward-facing coastline having the Capital Caracas, and its port, La Guaira, roughly in the centre, and located a little to the north of Latitude 10° North.

LA GUAIRA

Great alarm was produced in the population of La Guaira at 4.00 o'clock in the afternoon of March 22, 1973 when two flying objects were seen approaching at tremendous speed from the sea. The objects veered sharply and passed over the area between Naiguata and Carenero. Then, when over La Sabana, in the parish of Caruao, the objects halted, at a height of some 200 metres or so. They were observed with the utmost clarity by more than 3,000 people during the course of their incursion. Press representatives interviewed many, finding not a few who were too terrified to venture out of their homes. All agreed that the objects looked "...very much like what we have seen in science-fiction programmes on the TV".

At first the local Police told the many scared telephone-callers that they were crazy, but once the affair had been reported to the Prefecture, orders were issued for Police to proceed to the area in question, and then policemen were able to see the UFOs for themselves, and to observe the two saucers hanging there, stationary in the sky.

When the craft had first made their appearance they left bluish trails, clearly visible against the deep blue cloudless afternoon sky. After hanging motionless for between five and ten minutes, they began to emit jets of orange flames, and a distinct whistling sound was heard coming from them. They then separated, one moving off eastwards at a fantastic speed, while the other headed westwards towards Venezuela's great International Airport at Maiquetia.

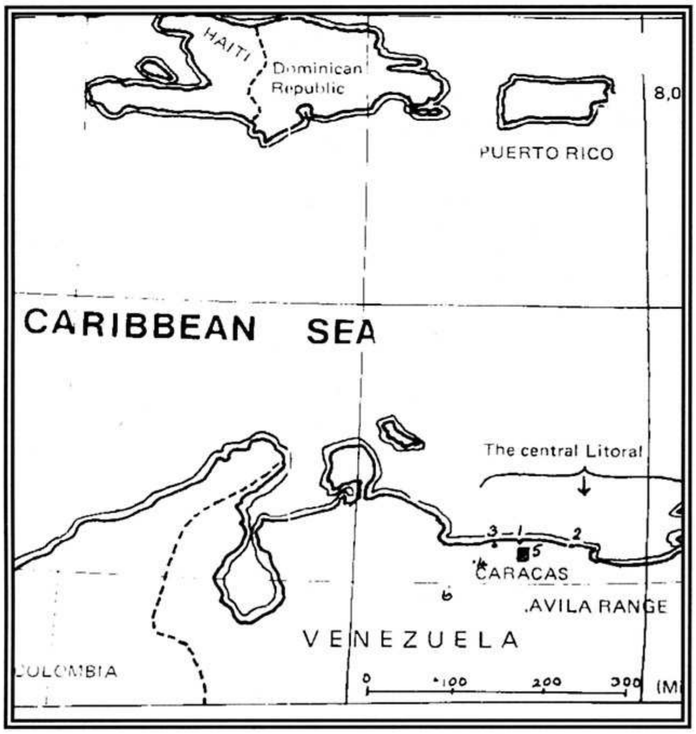
MAIQUETIA

Maiquetia residents had already reported that for many nights past they had been seeing "lights hanging in the air" and "lights that are not stars". After remaining stationary awhile, these would move off and vanish. Furthermore there have been, as was now recalled in the press, previous occasions on which the people of Maiquetia have seen unknown objects passing at great height over the nation's leading airport. The local populace being thus thoroughly conversant with many types of conventional aircraft, the journalists found that everyone interviewed by them was adamant that, whatever it was that they had seen, it was certainly no aircraft.

When the "flap" broke in the press it so happened that two Argentine investigators, Professor Fabio Zerpa and the actress Thelma Stefani — members of the investigation group ONIFE — were in Venezuela on a visit. Interviewed by the local press, they said that, on the basis of telepathic information received by them and their associates in Argentina from extraterrestrial beings via parapsychological channels, they already knew that 1973 was to be another year of massive visitations over both Argentina and Venezuela, comparable to the "bumper years" of 1965 and 1968. In lectures and television appearances they spoke of their parapsychological researches, and said they were about to depart for the mountains, together with a group of Venezuelan doctors, parapsychologists, and university and student elements, in the hope of making contact there with the UFO entities. (Miss Stefani told of having visited Trancas soon after the famous experiences of the Moreno family, and said she saw a deep hole at the spot above which the nearest UFO had been hovering. She said the ground there was dry and parched, and that for long afterwards nothing would grow there, and animals all shunned the spot).

Professor Zerpa told the press that there were already in Caracas many people who had made contact with extraterrestrial beings by means of parapsychology.

On the night of March 23/24, 1973, many people in the streets of La Guaira saw a UFO zigzagging from North to



KEY: 1 La Guaira, 2 Naiguata, 3 Catia la Mar, 4 Maiquetia Airport , 5 Macuto, 6 Carayaca

South, emitting great flashes of blue and pinkish light with each lateral lunge. It then became stationary over the Club Playa Azul (Blue Beach Club) for several minutes. The frightened witnesses thought at first that it was a comet or something similar. But, some fifteen minutes later, when it was out over the sea, at an estimated distance of 15 miles or so, they were able to see quite distinctly, so they claimed, despite the prevailing night mist, that the UFO was generating great waves on the surface.

A Spaniard named Ernesto Castejon, resident of La Guaira, told the press that he had been standing at a bus stop near the La Guaira Customs Building when he saw this extremely bright object zigzagging to and fro in the sky. After watching for some seconds in fear and astonishment, he took to his heels. When he looked back, the UFO had gone.

Other reports that night were of UFOs seen travelling at immense speeds over the towns of Todasana, La Sabana, Naiguata, and Caruao.

Thelmo Lozano, a fifty-year-old fisherman, reported that the UFOs produced disturbances to radio and television reception. While the luminous objects were overhead, his own radio gave out an intermittent whistle, after which came a noise like a badly scratched phonograph disc, and then, finally a noise such as is caused in the ether by thunder and lightning. In the TV reception he said that the image was totally lost and nothing could be seen but broken vertical and horizontal lines.

Another witness, a lady named Señora Socorro Bolivar, said she had seen some of the mystery objects at 9.00pm over the sea off Macuto. They were "lights, moving to and fro, at all angles, and up and down" and they produced a profound impression on her since she well knew they could be no aircraft.

Other witnesses emphasised the instantaneous changes of colour, and also said the objects seemed to change shape, becoming oval.

Oswaldo Suarez said he thought the lights invariably arrived flying on a N-S course, "took up positions over the sea", and then vanished at high speed towards either West or East.

On March 26, 1973, the press gave further publicity to the views of the Argentinian investigators, quoting Professor Zerpa, who repeated that this year there would be massive UFO waves, by some 5,000 craft which would be seen in flights of ten. (So he claimed to have learnt, by telepathy.)

Zerpa said that the appearance of so many UFOs over South America was simply due to the fact that they had to enter the Earth's atmosphere by slipping in through the "hole" (over the South Pole) in the Van Allen Radiation Belts.

He claimed to have learnt, telepathically, that the UFOs originate from a region distant some 4,000 light-years from Earth, but that it takes them only two years for the journey, in which they make use of Mars as a way-station and as a jumping-off point for their inspection flights to Earth.

Discussing the widely held belief about underwater bases, the press interviewed a Sr. Julian Hidalgo Montezuma, a night-watchman, who said he recently saw UFOs over Macuto and Naiguata. He said he had seen several "orange lights," tubular in shape, "like our rockets", rise up out of the water far out at sea and vanish into the sky. On other occasions he had also watched them emerge and then fly off eastwards along the Venezuelan coast. Sometimes he has seen them emerge several times in one night and, like many others in Venezuela, he advanced the view that there might be a vast submerged "mother-ship" out there.

During the night of March 25/26, 1973, the craft were seen again over La Guaira and various other coastal towns. Some witnesses spoke of seeing UFOs rise out of the sea and fly southwards over Venezuela. Others spoke of seeing them flying from East to West.

At 6.30 pm, from near the great Maiquetia International Airport, witnesses saw a luminous UFO at great height over Macuto. It then came over the Airport, halted there for about half a minute and then made off rapidly towards the El Avila Range (southwards from Caracas and La Guaira).

One witness, Pedro Pena, who lives close to the Airport and so is well acquainted with aircraft, said that he saw a UFO which was at first of a bright light-green colour. Then it became an opaque orange while stationary over the Airport, finally turning to a vivid white as it moved off and vanished. He had the impression that it was rotating.

Carmelo Panfri Salazar, a municipal sanitary employee, also said he saw a UFO rise up out of the sea and move south towards El Avila Range. Nor, he added, was this the first time; indeed, anybody could see it happening, any evening, between 6 and 7 pm. He said the craft rose from the sea far out, opposite the La Guaira Marine Passenger Terminal, and headed at incredible

speed southwards towards El Avila Range.

Salazar concurred with Pedro Pena about the colour-change sequence, running from red via orange to vivid white, and also on the apparent change of shape to oval, as mentioned by the night-watchman Montezuma.

Pedro Pena's statements were backed by fellow-witnesses: his brother Carlos and his friend Luis Pérez, and Salazar's were backed by Donato Garcia who, from a window of his flat saw "a thing like a saucer" emerge from the sea.

On March 28, 1973, it was reported that sightings had now been going on for about ten days at the Maiquetia International Airport. The public were now growing alarmed, and consider the Airport to be under surveillance, perhaps because it is now so much busier with large jet aircraft. The underwater base theory is mentioned as being ever more widely held. It is also widely believed the UFOs frequently land in out-of-the-way places and lonely beaches, especially on the eastern side of the Venezuelan coast, where charred sand and stones have been found. The reporters of the newspaper *Ultimas Noticias* visited one of these spots, on a very stony beach. It struck them as notable that the putative landing-site was totally devoid of stones, as though these had all been blasted outwards towards the periphery. The ground there looked "as though it had been swept by a blow-lamp".

At another place on a beach an enormous hole, described as a "UFO nest", was found, with lots of dead crabs, seemingly killed by some radiation effect.

However, a powerful tidal surge from the sea a few nights later erased all traces of some of these alleged sites, and when reporters got there, nothing more could be seen. (At both sites, witnesses had recently seen stationary UFOs at a height of some 200 metres, for periods of about ten minutes.)

One of these witnesses, Sr. Ruperto Mata, said the UFO looked as though it was made of aluminium, and much resembled the idea of a flying saucer as given in the papers. From its underbelly it emitted what seemed to be light-green flames. These flames changed to bright orange when the craft made off at high speed, and then became a vivid white before the craft vanished from sight.

The next night, UFOs were seen over Maiquetia and Catia La Mar. Most of the witnesses said they rose up out of the sea, and then flew from East to West, over Naiguata and Caruao, to the Maiquetia International Airport, after which they made off southwards to the Carayaca Mountains and the El Avila Range. One observer, Rafael Tovar, a sanitary employee, reported having seen an oval object, of apparent size of some 30 cms. (diameter), silver in colour, with an orange light on its rear part while the front was a vivid white. It passed over the Airport at great height, towards Catia La Mar.

Braulio Muñoz, a Customs employee, described a similar object, moving from East to West and seen by him when right over the Airport.

On March 30, 1973, the papers carried an account of the experiences of Armando Silva of "La Salina", near Carayaca, who told the press that on March 28/29 he and his wife had had a strange experience at their country house, which is near the seashore. On the evening of the 28th, they had seen two elongated bluish objects flying at great height. Then, at about 1.00am on the 29th, they had both been awakened by a sensation of enormous heat. The wife went to the balcony and looked out towards the sea, and beheld "two long blue flying things like capsules, not very big; they were the same as we had seen the previous evening. They were of a vivid blue colour, and so close that I am absolutely sure of what I saw. When they came nearer to the shore they shone as brightly as the sun. One of them dropped into the sea, submerged, and then came out again. The second one also dropped into the sea, lay still awhile, and then moved nearer to the first one", (From Señora Silva's letter to the Editor of *Ultimas Noticias,* Caracas newspaper.)

Señora Silva said her sighting of these two objects lasted about fifteen minutes, and ended when she watched them both take off from the water and vanish in the sky at a staggering speed.

After the craft had departed the temperature in their house seemed to return to normal and the Silvas were able to sleep again.

The account given by the husband is even more interesting, for it seems that while his wife watched from the balcony, he went out of the house to take a closer look. As he described it to the press: "I was terrified when, at one of the small windows on the strange little object that came down from the sky and fell into the sea a few metres from the shore, I saw a tiny figure, like a five-year-old child, and wearing on its head what looked like a great gourd. I cannot say for sure that it was an intelligent being, since I only saw half of its body and its head which, as I say, looked like a gourd. Nor did I see any arms. And I didn't wait to see whether it made any movement, for I took to my heels and ran into the house, where my wife was watching, from the balcony, the two things which had come down from the sky and were bobbing up and down there in the water".

On March 31, *Ultimas Noticias* reported that on the previous day their La Guaira office had received ten 'phone calls from some of the many hundreds of people who had seen UFOs passing overhead, principally from West to East, but also on more irregular courses than previously. This spectacle, now a regular feature in the lives of the La Guaira populace, occurred between 6.30 and 8.00pm on March 30. All reports said the UFOs arrived from the West (Caruao area), flying at a considerable height, their apparent size being about 40 cm. (diameter). They were in Indian file, and in this formation they passed right on over the Maiquetia International Airport and then vanished towards the Carayaca Mountains. Half an hour later they were seen returning, on an East-West course, over the sea, and some time later they made a third appearance, now flying from South to North, coming from El Avila Range, and finally vanishing out to sea, presumably to that under-water base or "submerged mother-ship" in which so many Venezuelans now believe. The colours of the craft varied between green, orange and vivid white.

On April 1, *Ultimas Noticias* reported that, ac-

cording to their La Guaira office, matters had been just the same on the nights of March 29 and 30, the public being now alarmed, with much talk of a threat to Venezuela and of an impending invasion of the Earth by ultraterrestrial (sic) beings. As before, the objects were appearing from the West and flying eastwards over the Maiquetia International Airport. One witness, Sr. Jesus Rojas of Maiquetia, said he watched one UFO for an hour as it flew around over La Guaira, passing over the Airport at least three times. Then it plummeted almost vertically, and from a great height, into the sea right off the port of La Guaira.

On April 2 the paper published a report of the previous day from La Guaira, containing a statement by a Customs agent named Celestino Pérez Pérez. "It was about 11.00 pm, and I had just finished work in connection with cargo being unloaded from a ship, when I saw a glowing object drop into the sea right opposite the Marine Passengers Terminal. I can't rightly claim that it was a 'flying saucer,' but I can definitely say it was no aircraft such as we here are used to seeing every day of our lives at the big International Airport near here. For on two occasions I have seen accidents, in which big aircraft fell into the sea, and each time when they did so they exploded as they hit the water and the sea was covered with flames over a big area. With what I saw, it was nothing like that. The object came down as though it was well under control and its crew were going down on to the sea-bed".

As has been made clear already, a large proportion of the coastal population of Venezuela are now convinced that "something is going on out there", and that there is a UFO base, maybe in some vast submerged "mother-ship" lying deep under the waters of the Caribbean, from which machines are coming to "photograph" and make a general reconnaissance of their country.

I have the strong impression that, apart from Ivan T. Sanderson and Toni Ribera (whose excellent books, still not available in English, were the first to deal at length with this problem of the UFOs in the sea) the rest of us have perhaps not yet thought nearly enough about two elementary facts, namely that (1) the greater portion of the surface of our planet consists of sea, not to mention the innumerable deep lakes, rivers, and pools, and (2) that we still know far less about the great Watery Depths of our own planet than we know about the Moon. When assembled, the mass of evidence which points so dramatically to the systematic utilization of these watery areas by the mysterious Other Intelligences (OINTS as Ivan Sanderson liked to call them) begins to look overwhelming. Such, in my belief, it is, and so, for the convenience of students of our subject, I give below a bibliography of material relating to Venezuela, Puerto Rico, and the Caribbean, to be consulted in connection with the current wave in Venezuela, and material relating to what may prove to be one of the great key-factors concerning the OINTS and their UFOs, namely the *sea*, and *water* in general.

As I hope to describe in a subsequent article, there are indications of some astonishing things now going on in the depths of our oceans. It may well be that, in these days when both the American and the Russian governments are engaged in such massive programmes of sea-bed exploration, this activity is not being undertaken by them solely as part of the Cold War (which, make no mistake about it, still continues, despite all the eyewash) but is also designed to yield fresh information about the OINTS who are here in our midst and have their hiding-places in the Great Deeps .

If we have heard of only one or two UFOs seen emerging from the polluted Mediterranean and none, to the best of my recollection, from the equally polluted Black Sea or the dying Caspian, perhaps this means that the OINTS like their environment sweet.

NOTES

1. The reports supplied by Sr. Victor Gesua, and written by Atilano Hidalgo (the paper's correspondent at La Guaira), Ernesto L. Rodriguez (correspondent at Maiquetia), and Pedro Lira, appeared in the Caracas newspaper, *Ultimas Noticias* for March 23,24,25,26,27,28,29,30,31 and April 1,2,3, of 1975.
2. For previous cases in or near Venezuela, see the following:

Horacio G. Ganteaume:
UFos active over Caracas Skies: in FSR Jan./Feb. 1961. p.23.
"Puerto Rico and Venezuela Sightings", in World Round-up, of same issue, p.27.
"Virgin Islands: awesome spectacle," ibid., p.29
"*UFO Causes Death,"* in: World Round-up, FSR, May/June 1962, p.26
"Hundreds see Saucer (Caracas)" in: World Round-up, in FSR, Jan/Feb. 1964, p.29
"Five more UFOs (British Guiana)," in: World Round-up, in FSR, March/April 1965, p28.
"New Landing (Caracas Report)", in: Stop Press, back cover, FSR, Sept./Oct, 1965.
*"Air Force sightings near Caracas,"*in: World Round-up, FSR March/April 1966, rear cover.
"Did object kill rider?" in: World Round-up, FSR, Nov./Dec., 1966 rear cover.
Brian Stross: *The Ihkals,* FSR, May/June 1968.
Gordon Creighton: *Middle American creature reports, (ibid)).*
Charles Bowen: *More unusual Humanoids.* ("Are they 'crackers' in Caracas?", *(ibid* (p.18)
Horacio G. Ganteaume: *Landing at San Pedro de los Altos,* FSR, March/April, 1969
Salvador Freixedo: *UFOs over the Caribbean,* FSR Case Histories Supplement 14, April 1973.
"Red and blue UFO (Puerto Rico)," in: World Round-Up, in FSR Nov./Dec., 1970, p. 31.
"Caribbean Islands: The Ra 2 sightings," (ibid p,30.
Gordon Creighton: *"Men in Black with red ties flee in saucer," in South American Round-up.* 1971- Part 1.
FSR Case Histories Supplement No.11, June 1972 (p.9) *"Diamond-shaped UFO (Grenada, West Indies)"*, in World Round-up, FSR, May/June 1973, p.30.
Gordon Creighton: *"The Humanoids in Latin America"* (Cases 9,11,12,14,15,18,48. In *The Humanoids.* Edited by Charles Bowen (Neville Spearman, London). ■

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UFO CIRCLES IN THE SAND?

© By IRENE GRANCHI (President of C.I.S.N.E. UFO Research Society, Rio De Janeiro), FSR Consultant.

"Circles in the sand"? *Why not*? And made by UFOs? Well no. Of course they *have to be* man-made don't they, and not produced by UFOs? And most folk no doubt will leave it at that and dismiss the subject.
But the appearance of circles in the sand, and not seen to have been made by man, is something deserving of some thorough research. And in the *two cases* which I am about to present, there is a whole lot of evidence to suggest the full probability that they really were the results of UFO activity.

In the early hours of October 19 1993, before dawn, a retired Brazilian woman teacher, Ms. Aleida Machado, was walking along the beach at Icaraí, near Niterói, in the state of Rio de Janeiro, where she lives. She was going to see some fishermen who were about to put out to sea. *Suddenly her foot encountered some very hot sand.* She looked down and beheld a great number of concentric circles sculpted in the sand, which she at once attributed to the action of UFOs.

She felt that this should be made public, so she called the Press. But, as she soon discovered, to her dismay, that wasn't a good idea at all.

The people from the Media duly arrived - among them *TV Globo* - and filmed everything, and in the midday news broadcast the event was announced and disseminated throughout the entire country.

However, by contacting the Media, Ms. Aleida had of course also unwittingly alerted other forces - quite terrestrial ones - whose main interest would lie in suppressing such disrupting information.

Something clearly had to be done, and quickly! So, on the very next day, a 62-year-old man named Fernando Teixeira appeared on the scene, called the Press, and demonstrated - or attempted to demonstrate - that *he* was responsible for having made the sand circles! He proceeded to make two or three circles with his foot. (*But not 34 or so as there had been on the beach!)*

This was duly filmed, and shown nation-wide on the evening news programme of *TV Globo*.

Nobody really bothered of course to interview the man properly, but I was told that he had given some quite contradictory statements. He said that he habitually made such sand circles. (But where? and when? Nobody ever seems to have seen them!).

Early on that same day, *TV Globo* telephoned to me and invited me to their studio to watch their programme on the monitor. As I watched, I felt impressed by the perfection with which the circles had been incised in the sand at Icaraí. Had the sand been *wet*, then conceivably some talented human might have managed to contrive it somehow.

Fig. 1. Aleida Machao and the circles in the sand

But the sand was compact and dry. And what a vast difference there was between those circles on the beach and the old man's effort shown on the TV later on the same day! His work looked decidely amateurish.

Fig. 2.Fernando Teixeira says "Oh yes! I make them regularly

Naturally the Media had no difficulty in convincing the average Brazilian viewer that the man's handiwork shown in the evening programme was the "real thing", and that what had been shown in the morning, from the beach, was *not*!

I was given no chance to rebut any of this or to state my case. But, as time went by, I managed to gather sufficient data to indicate that Ms. Aleida Machado's initial interpretation was very likely thoroughly justifiable. This lady *deserves* justification. To such a degree was the poor woman ridiculed by the

Brazilian press and television that, in her distress, she vanished from the scene thereafter and I have so far been unable to locate her.

Meanwhile, the data that I needed kept on coming in. Sometimes it seemed to drop into my hands quite unexpectedly.

One of our C.I.S.N.E. members, a lady named Ms. Maria Campos, was on vacation in Rio de Janeiro, and staying with her brother who lives on the 24th floor of a high block on the beach at Botafogo, (Praia de Botafogo), with an ample view over the Bay and looking towards Niterói Beach, and from there she had watched a series of unusual phenomena that same night between midnight and 0.30 am. It started with a flash in the sky, and this flash was directly above the very spot where, hours later, the circles in the sand were found.

Nearer to her, a burst of light (of an *apparent* size, to the eye, of about 50cms. width) appeared. It was so vivid that it was painful to her eyes. From it there descended a shower of multi-coloured smaller lights, "like little stars, that blinked on and off three times", as she said.

This induced her to awaken her brother, and he began to watch the "show" too.

From the larger of the lights which they saw, some smaller ones descended, and then a red one. Then once more a red one, and finally, a big rectangular-shaped white band came down from the brilliant largest light.

In another more recent case, which occurred during the night of March 26 - 27, 1995, on the outskirts of Rio de Janeiro (Restinga de Marambaia) a lady named Ms. Gilda Cunha watched three such bands in succession come down from the sky. She saw all this from the windows of her building in Barra da Tijuca.

What are such beams of light *doing*? What are

they looking for? What do they want? Is there somebody waiting for them there when they reach the ground?

The lady, Ms. Maria Campos, observing these scenes from the twenty-fourth floor of a building on the Praia (Beach) de Botafogo, was moreover not the only eyewitness at that particular point. From another building on that same street yet another woman was also watching that same display of light, and she too was a visitor who had arrived to spend only a few nights in Rio de Janeiro, and for this reason I have been unable to follow up further on her case.

Then again, there was more testimony of the lights in the sky that same night, seen from other points in Rio de Janeiro, such as, for example, the area near the huge statue of Christ up on the Corcovado Mountain.

And, at another place outside Rio de Janeiro, a nine-year-old child watched a pulsating disc, seemingly metallic, at 2.00pm.

Clearly there was a burst of information coming in from all sides. Prior to all this, we had also been getting "prophetic" information.

Exactly one month prior to the appearance of the sand-circles, a group of people headed by an engineer, Sr. José Luiz Martins, were gathered in his home along with two "channellers". The latter said that something was going to happen on October 17 "that would make the E.T. presence known throughout Brazil". I learned about this only three or four days after it was said, so I can corroborate the "prophecy". And there is more to it than that. For, on the very same night when the sand-circles appeared at Niterói, another "channeller" lady, who was visiting in Belém, Capital of Pará Province in Amazonia, 1,600 miles away to the North of Rio de Janeiro, drew, on a piece of paper, *concentric circles*, and, as she did it said: *"These symbolize the expansion of Cosmic Man into new dimensions."*

FURTHER PHYSICAL PROOF

On the morning of October 20, 1993, a series of 36 concentric circles appeared in the sand at Papucata Beach, Maceió, Capital of the State of Alagôas in the far North-East of Brazil, 1200 miles from Rio de Janeiro and Niterói and Icaraí Beach. (This time no elderly man turned up to claim the authorship).

But a University Professor passed by, early that norning, and took these five photos which I now enclose herewith.

Unfortunately (Brazil is an enormous country) I only got to hear about these Maceió circles at the beginning of 1995, from a letter sent to me by a young psychologist, Ricardo de Souza Maia, who is now taking a Master's Degree in São Paulo. He aplogised for not having written to me sooner about it and hoped his information might still be of some use. I quote from his letter:-

"Here are the photos which I promised to send to you, of the alleged 'mystery circles' which appeared on the beach in Maceió (Alagôas) in the early hours of October 20, 1993, two days after Ms. Aleida Mendonça Machado had found some identical ones on the beach at Icaraí.

"Along with these photos I am also sending you a copy of the newspaper *Maceiópolis* to whom I had furnished a report on the affair along with the negatives of my original slides for their inspection. (I now have these under lock and key)".

To the great annoyance of Ricardo, the Maceió newspaper had given a distorted and incorrect rendering of the report that he had sent them.

Ricardo asked me to pass all this information about the Maceió sand-circles on to Ms. Aleida Machado, but, alas, as I have stated above, I failed to trace her. She has really hidden herself away so efficiently after all the public ridicule that she had received from the Press.

Ricardo has also phoned me about the case, and we have discussed it. His opinion is that the Maceió sand-circles were produced by some higher intelligence.

NOTE BY EDITOR

I know that beautiful beach where these sand-circles were, because Maceió and the State of Alagôas, were part of my huge "Consular District".

It is now all more than 46 years ago. In those days the beautiful *white* sandy beaches of N.E. Brazil were almost totally deserted and you could drive along them for mile after mile without seeing a single boat or a single soul. *In those 46 years the population of Brazil has more than doubled, and Heaven knows how much pollution and desecration prevail now on those shores.*

Of Ricardo's five colour photographs, we have selected only two for inclusion in FSR, as the other three really show far too little of the circles and in our black and white reproduction would most probably provide nothing of any value whatsoever.■

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from Page 26

but it was a real, genuine, flying saucer. It was beautiful, but also mysteriously frightening. Its shape was much the same as shown in the books, and I enclose my sketch below..

Afterwards I talked about it to my family and to a few friends, and discovered that apparently I was the only person who had seen it.

And yet not a single person believed me! I find it devastating. Their first thought was that I was affected mentally, and they wanted to take me to see a doctor.

One little request please. With the UFO photos that you have promised to send me, will you please also enclose a few foreign coins, as this is my hobby?

Yours sincerely

WANG-Chao ■

SUPERNATURAL BIBLICAL VISIONS AND PRESENT-DAY SIGHTINGS

© By Dr. P.M.H. EDWARDS, PhD, MA, FTCL, LRAM, ARCM, FSR CONSULTANT (VANCOUVER ISLAND AND BRITISH COLUMBIA).

[Among the many interesting articles lying for some time past in our files and awaiting publication is the following highly apposite and topical piece from our old friend Max Edwards. As will be seen, he has gathered together a number of threads that call for some deeply serious thinking by all of us. The question it poses, more starkly than we have seen it posed yet, is this: *Is the UFO Phenomenon evil. Does it not cover a sinister factor?*

In my opinion, this is, apart from Freixedo's books, by far the most important statement ever made yet in the entire history of the so-called "UFO Phenomenon". And, incidentally, we have plenty more ammunition in reserve which we are going to bring up in the next few months!

The article has also appeared in Issue No. 29 (Winter 1994) of *Alternate Perceptions*, an excellent quarterly published in Tennessee, USA, and edited by Brent Raynes, Eagle Wing Books Inc., White Buffalo, Box 9972, Memphis, TN 38190] EDITOR

The Flying Saucer Review's Winter 1991 issue No.36-4 felicitously published material on our ex-Jesuit friend, Señor Salvador Freixedo (pronounced approx, as "freysheddo"), together with an important article by his wife, Señora Magdalena del Amo-Freixedo, on pages 16 - 21. The numerous important books by Sr. Freixedo— all in Spanish — should long ago have been made available in English and other languages; at present, several persons are said to be preparing translations of just a very few of his books into English and French.

Freixedo has written on social and religious problems, on UFOlogy and on parapsychology; having worked for 30 years as an ordained Jesuit priest, his knowledge of the Bible and of theology is profound; moreover, he possesses an historian's panoramic vision, coupled with a Jesuit's penetrating intelligence and analytical ability.

Many people feel that some statement about the possible connection between Religion, Parasychology, and UFOlogy is much overdue; that is why Sr. Freixedo's books are such an important contribution to UFOlogy - for his knowledge of the latter field is probably as encylopaedic as that of the *Flying Saucer Review's* Editor, Mr. Gordon Creighton.

Both Mr. Creighton and Sr. Freixedo are in agreement that an extremely ominous activity is occurring around us, of which most people seem to be blissfully unaware. Sr. Freixedo, moreover, has warned that UFOlogical investigation can be **EXTREMELY DANGEROUS** (altamente peligroso).

It is of course true that 'flying saucers' and their occupants were occasionally seen centuries, and even millennia, before their more recent and dramatic display to Mr. Kenneth Arnold, near Seattle (Wash.), in 1947. But now, it is the equally dramatic apparent INCREASE IN THE FREQUENCY of their appearances, since 1947, that poses an enigma which continues to baffle us.

It is therefore of enormous importance that MUFON, and now the *Flying Saucer Review's* issue No. 37-2, (A) should have published a key-article by Mr. John W. White, M.A.T., who is an American author of some distinction. Mr. White is to be congratulated on his courage, for it is very difficult to write simultaneously on religious matters, and on UFOlogy, without causing offence. Mr. White's thought-provoking article should be most carefully read by every intelligent UFOlogist with an open mind - no matter what his or her religious beliefs happen to be - because it appears to point in the right direction, insofar as the accumulated evidence now seems to indicate. His warning coincides on most points with that of Mr. Creighton and Sr. Freixedo, for he believes that the UFOnauts are probably an enormous and insidious danger, and that our terrestrial situation could 'soon' become nothing short of appalling.

Only on a single matter do I feel constrained to inject a differing viewpoint into Mr. White's argument. In his fourth paragraph, he writes: "Yes, one can point to the Angel of Death, acting at God's command, to slay the firstborn of the Egyptians, when the Hebrews were in captivity; but that is the exception, not the rule." *Cf. Exodus XII, 29 - Old Testament).*

The reader who studies the Biblical text on all the 'Plagues of Egypt' must be struck by the way in which

these 'plagues' affected only the Egyptians, and *not* the Israelites or their belongings. Notice, however, that the Bible states that the Israelites (or Hebrews) lived "in the land of Goshen," (B) which was evidently at some distance from the main part of Egypt.

After reading carefully all the books by the late and much-maligned Dr. I. Velikovsky, I was privileged to hear two lectures by him, and subsequently to have several lengthy discussions with him in my house. And, one of the many points that I brought up with him was precisely the slaying of the firstborn of all the Egyptians - in the last 'plague of Egypt,' just before the Hebrew slaves escaped, under the leadership of Moses and Aaron. My question was: Why should people be killed by their Creator merely because they happened to be the firstborn of their respective parents? There appears to be no justice here. Dr. Velikovsky agreed, and quietly replied that this misunderstanding is due solely to one of the many serious mistranslations that crept into our Bible. Knowing Hebrew fluently, he pointed out that the word which our translators had rendered *'first-born,'* also happens to occur in one of the Old Testament *Psalms,* where it was translated as *'chosen.'* The slaying of those 'firstborn' Egyptians, he explained, was nothing magical, neither was it 'Divine intervention.' It occurred during the first of the two near-approaches to Earth of the one-time blazing comet, which later adopted a planetary orbit, under the name of Venus, the HOT PLANET: This near approach caused earthquakes. (1) Most Egyptians lived in houses of masonry which collapsed upon the inhabitants. On the other hand, the humble Hebrew slaves lived mostly in tents, shacks and lean-tos, where very little that fell on them could have been heavy enough to kill or injure them. Therefore, it was 'the flower' of Egypt who were killed: the strong and healthy, able-bodied people - not just the 'firstborn', they were the 'chosen' (or "elite" G.C.) and most valuable people whom the Pharaoh employed to implement his government's orders. Their deaths were not brought about by any 'angel of death,' - and certainly not at "God's command".

It is now some years since Dr. and Mrs. Velikovsky passed away; it was an educating experience to meet that cultured and exceptional couple, who were latterly friends with Einstein, in Princeton, NJ. Although there still remain some who unwisely scoff at the theories of Velikovsky explained in his very interesting books, the tide has long been turning, now, generally in his favour; because recently discovered facts have surprisingly confirmed many of his predictions

STOP PRESS

Early in June 1996 reports came from Brazil stating that, on January 20, Army personnel had captured at least two small live alien beings in a rural area near Varginha, in the state of Minas Geraes (East-Central Brazil). Civilian eyewitnesses might have seen a total of about five or six of the beings (possibly from a crashed UFO, as one of those captured seems to have already been injured, and to have consequently died two days after capture). This one was taken by the Military, allegedly to two different hospitals, and finally, in vast secrecy, at night, to the well-equipped Campinas University, there to be autopsied by the highly-reputed surgeon Dr. Badan Palhares, who autopsied the body of the Nazi Joseph Mengele some years ago.

From the flood of uninformed jabber on the Internet, one gains the impression that the two beings captured (by means of bird-nets!) by the Brazilian Army were *"chupacabras".* Yet the original press accounts seem to have stated clearly that, although around four-five ft. (perhaps the right height for a *"chupacabras"*) the two critters captured possesed no hair, very large brown heads with three horns or protuberances (!), big red eyes with no pupils and very small mouths and noses. Whereas all the accounts emphasised that — although they too are around four ft high and also have big red eyes —the "chupacabras" possess very small heads, not a bit "human" but rather like heads of birds or reptiles. Consequently this identification with the "chupacabras" seems a bit wide of the mark.

There are now also tales that "chupacabras" are turning up in Mexico and Texas and Florida. As all these areas contain large Spanish-speaking populations, maybe we will not be far wrong if we conclude that such panic stories are due to what one might term "Hispanic hysteria".

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and theories. The Editors of the *PENSEE* review, in their book *VELIKOVSKY RE-CONSIDERED* (Abacus edn. 1978, Sphere Books Ltd., London) mention the folly and reckless incompetence, and stupidity, of some scientists who deliberately refused even to look into what Velikovsky had written, but who nevertheless damned him - from hearsay; and, on p. 239, they state that "one or more *Apollo* missions could have been spared, were Velikovsky's books and memoranda considered." Is it not true that anyone who probes much more deeply and bravely than his peers, is very often vilified, ridiculed, and even hated? Later, when his or her theories are suddenly found correct, after all, the scoffers are quick to exclaim: "We expected these results, anyway." They are not sporting enough, even, to give credit where it is due.

A PSYCHIC COMPONENT TO UFO PHENOMENA: CERTAINLY NOT NEUTRAL

When Kenneth Arnold's report of 'flying saucers' near Mr. Rainier in Washington State (USA), saw the light in 1947, the relatively few who took it seriously became elated with the hope that, perhaps at long last, those 'visitors' were about to open up for us vistas of life in our solar system, or, better still, perhaps, of mysterious beings from somewhere out in far space. It was, however, only gradually that we began to sense that there was something uneasy in all this, and that information from 'Outer Space' was unlikely to reach us; for so many incident-reports clearly revealed that, behind the flying saucer phenomenon, there lay a real, PSYCHIC parameter, which is hard to reconcile with the concept of physical visits by entities from 'other planets,' - or, even possibly from other solar systems. (2)

This gradual realisation - however disappointing - was increased by the growing number of reports which indicated a sinister variable, or 'constant,' that denoted dangerous disregard for our well-being, — even a veiled or more possibly blatant type of hostility at times, or at least a sort of "dangerous neutrality,' on the part of these visitors (if true visitors they really were). It was further noticed, albeit at first most reluctantly, that contacts with the UFOs and their occupants the UFOnauts, ALMOST ALWAYS brought about harmful after-effects in the witnesses, or 'contactees.' And, even if some after-effects appeared at first favourable or benign, it was usually seen later that this was only ephemeral. It is true that a VERY FEW contactees have occasionally been healed of physical ailments, or helped for a time, in some material way. But the great majority found their lives thereafter broken: unpleasant poltergeist events sometimes erupted around them; some of the people lost their reason; some died prematurely and mysteriously; while others simply vanished - never to be seen again.

Thus, it seemed at last that the UFOnauts who are coming to us had probably no well-intentioned designs upon us: the accumulated evidence is that they are either making merry at our expense (which is highly improbable), or that they are using humans and animals for their own purposes, as if this were their 'farm'. NEUTRAL THEY CERTAINLY ARE NOT; neither have they turned out to be the benevolent space brethren that some gullible witnesses first took them to be. It is, moveover, to be noted that left-wing (i.e. non-conformist) Christian sects very soon tended to regard the UFO enigma as a FURTHER manifestation of the Dark Powers. Now, if this interpretation is along the right lines (and very much of the evidence seems to point us in that direction), *then the UFOnauts must come from the SPIRIT REALM* (or spirit 'plane'). The mass of evidence for UFOlogical incidents and contacts is now so enormous, that it has become only too clear to those who know the Bible (both its Old and its New Testaments), that very many present-day UFOlogical incidents and contacts closely resemble certain supernatural events that are described FREQUENTLY in the various books of the Bible. This will sooner or later compel all thinking people to make a choice:

1. EITHER the Biblical incidents were Divine intervention, as the Bible claims, and their similarity to present-day UFOlogical events is purely accidental. (Cf. Note 3)
2. OR, the supernatural Biblical events were due entirely to the same enigmatic 'forces' which are now CONTINUING their manifestations - and increasing their frequency - in the guise of UFOs of various shapes and sizes. [A comparison of the descriptions, through the centuries, of the shapes and appearance of the UFOs, leads us to think that they have probably been altering their shapes in accordance with our developing technologies, and our consciousness of space-travel possibilities. This led John Keel, and others, to ponder the possibility of their being entities from our immediate environment, but from a 'higher plane,' perhaps: i.e., some kinds of 'spirit'-beings (?)].
3. OR, we are perhaps being confronted with an element of DELIBERATE MIMICRY of certain Biblical events, by these enigmatic (dark?) forces, who seem determined to confuse us by 'copying' Biblical incidents, and also by fomenting increasing hostility amongst the world's inhabitants, so as to obtain from us the 'vibrations' and emotions (and the blood, too), on which they evidently thrive (?).

The words 'dark forces' refer, of course, to Satan, or, the Devil. We fully realise how easy it is to interpret EVERYTHING UFOlogical as being DEMONIC, or SATANIC. And, although this *MAY well be the correct interpretation,* one should bear in mind the possibility that we may have been led to it, by the sole fact that-apparently - *we are being USEFUL* to the UFOnauts in some way. One should, therefore, exercise caution in this matter, weighing every piece of evidence carefully. Because, WHETHER OR NOT the UFOs are Satanic, there is not the slightest doubt that Satanic forces exist, and that they are extremely active among us - increasingly so, year by year.

There are some who wonder whether Christ was

somehow involved with the UFOs, because of the 'Star of Bethlehem,' and the clouds that surrounded Him during His Tranfiguration, and His Ascension. If, however, the UFOs are manifestations of SATANIC forces, this could explain why the Devil took Christ away for a time, at the beginning of His ministry, in order to tempt Him. This point is pivotal.

THE DECEIVER

There are in the Bible seven references to Satan as a DECEIVER. (4) At this point in the argument, one will benefit by reading the so-called PARABLE OF THE TARES, in the *New Testament (Gospel of St. Mathew, XIII, 25-30; and 36-43).* You will find the parallel very striking, for this Parable deals with the DELIBERATELY EVIL INTERMINGLING of the 'true' with the 'false'

The evidence for the survival of consciousness after death, in the SPIRIT REALM, is already very impressive; and the belief of most religionists regarding the after-life is therefore by no means simply a matter of blind faith. However, it is not from seances that we receive totally reliable evidence, for there has been a mass of misleading 'evidence' given out by some spiritualists, and it has only too often been INTERMINGLED with tid-bits of 'correct' information; on the other hand, there exist countless cases of individuals who, only moments before their demise, 'saw' ineffable visions, or else recognised friends and relatives who appeared to be coming (from Heaven?) to fetch them and to lead them over to the 'other side'; and these entities were people who had pre-deceased the dying person. However, on at least one occasion, *the dying person recognised a relative who had only just died, and WHOSE DEATH HAD NOT YET BEEN ANNOUNCED TO ANYONE.* A further, similar case recently came to our notice; and the present writer's father experienced a similar vision on his death-bed, witnessed by others.

In the midst of all the literature on this topic, there are the exceptionally valuable case histories written up, and cross-referenced, by the late Dr. Robert Crookall of England, in his books on cases of near-death, and various "out-of-the-body experiences" (OBEs), and so-called astral travel, given to him by many hundreds of his correspondents and readers; Crookall's books are a breakthrough in our 'knowledge' of the Hereafter.

Then, in addition, a considerable segment of the Earth's population firmly believes in reincarnation, and for this concept there are admittedly very numerous striking instances to be found in the literature, which all amount to impressive 'evidence' in its favour - although it is, of course, not known whether reincarnation is compulsory, or only optional - IF it occurs, at all.

The survival of consciousness presupposes the existence of a 'world', or level, of SPIRIT-LIFE, that is usually invisible to all but the most psychic individuals, and to the people who find themselves unexpectedly imbued with psychic powers, often as a result of traumatic experiences. (5)

Now, if there really is a SPIRIT-REALM, it is surely not limited by reference to geographical locality, or to any time-frame ("a thousand years are as one day, and one day as a thousand years"). ***The central mystery in UfOlogy appears to be the INTERMINGLING of the PHYSICAL with the PSYCHICAL:***:why, for instance, are there rashes of sightings in a given geographical region during several months, followed by a cessation of activity in that area? Why, again, would 'spirit-beings' search so avidly for rocks, plants, or animals, and most especially for the BLOOD of animals and humans? Why would they abduct people in so SELECTIVE a manner? It may come as an eye-opener, if you now read verses 39 - 41, in chapter XXIV of the *Gospel of Saint Mathhew,* New Testament of the Bible.

Not long ago, two U.S. Air Force officers on a missile range in New Mexico were together, searching for pieces from an experimental explosion. One went over a low ridge out of sight, and the other heard him shouting. Upon arriving there, he saw his colleague gripped by huge pincers from a circular UFO hovering above him. The victim was pulled into the craft which then flew away rapidly. Three days later, about ten miles away, his corpse was found, mutilated and drained of blood; tongue, eyes genitals, anus, had been expertly removed (as happens also to cattle).

The LEITMOTIV which runs through all Sr. Freixedo's warnings, is the concept that the UFOnauts are MANIPULATING OUR MINDS, and MEDDLING in human affairs, on a world-wide scale - WITHOUT OUR BEING THE LEAST AWARE OF THIS. It is shown, for instance, how regularly dangerous and fanatical paranoiacs succeed in becoming leaders of (passive) nations, often involving their peoples in bloody strife. It is shown how young people are being mentally infected with unhealthy thought-patterns and mental aberrations through drugs, hard-rock music with its ominous deep pounding rhythms that amount to a sort of musical pornography, and sundry other means. Moreover, Sr. Freixedo confirms this writer's conviction that alleged apparitions of the Blessed Virgin Mary, in localities that are always right on, or extremely close to, two geographical wide 'corridors' of frequent UFO activity (sine-waves), are an integral part of the great UFOlogical deception, for they are aimed at causing many crowds to congregate frequently, in states of religious ECSTASY-creating vibrations. Freixedo's firm belief is that the UFOnauts wish us to gather in large groups, and to generate excitement thereby, through religious fervor, through excitement in great sports or political rallies - and MOST ESPECIALLY IN WARS, so that they may thereby harvest certain vibrations from us, which they seem to require; these vibrations are especially desirable, evidently, when caused by agony or death; and, of course, in War they obtain all that, plus great quantities of BLOOD. Their insistent desire for blood is the most alarming factor, literally hundreds of thousands of animals and even also some humans, are continually being found totally drained of all blood, and even mutilated by

surgical techniques that we can not yet duplicate. Silently hovering lights are almost always reported from the localities where the bodies are subsequently discovered; and we have not yet invented SILENT helicopters. To date, in the USA alone, well over 300,000 animals have been thus butchered and emptied. Other unwelcome indications are the UFOnauts' persistent interest in our organs of procreation. This brings to mind, moreover, the frequent reports of the meddling with some humans by INCUBA, SUCCUBA AND SUCCUBUS, nocturnal entities. All these things are happening sporadically, in every part of the world. As to the sine-wave 'corridors' mentioned above, these were discovered many years ago by the French scientist Aimé Michel. (C) they are two circles that surround the Earth at right-angles to one another, and (very roughly) they pass over the Isle of Barra (Scotland); S.W. Scotland; Walsingham (Norfolk); Valenciennes (N.E. France); Mouths of the Italian river Po; close to Medugorje, Yugoslavia; close to Zeitoun, Cairo; close to Mauritius Is., S.E. Australia; Mexico; east-central USA; east-central Canada and Hudson's Bay; and back to Barra Is. in Scotland.

The other 'corridor' passes through Fátima (Portugal).

Notice particularly the many places mentioned here which witnessed Marian apparitions. Also numerous 'unusual' people, and many 'psychic healers,' etc., are being born along these two 'corridors.'

History tells of human - and animal - sacrifices performed by most cultures in the past; and we can not easily forget how Jehovah insistently demanded of the Hebrews vast donations of animals' BLOOD - always blood. Now that human communities no longer wish to slaughter valuable animals, or, for that matter, each other, in religious sacrifices, it seems that the UFO entities are feeling obliged to come down personally for the blood which they strangely require. Not one country is exempt from this predacity. (Even the *Koran*, Islam's sacred Book, has things to say about the use of blood).

The *Bible* is called Holy Scripture, because it teaches about our relationship with, and obligations to, GOD. It is, however, disquieting to find so many close parallels in the Bible to present-day UFO incidents and contacts. In fact, even the more recently compiled NEW TESTAMENT of the Bible contains several incidents that give us pause, though it is the OLD TESTAMENT which has a startingly large number of such incidents, and visions (as far back as Abraham). Many serious and thinking people are frankly very puzzled by this, and are wondering whether, perhaps, ALL religions might be the result of human reactions to UFO interventions in human affairs and lives - through the past millenia.

THE NAME OF GOD

At the time of the Creation, in the Biblical book of Genesis, we find that 'God' is referred to by the strange Hebrew plural name, ELOHIM. Dhorme's French translation of the Bible scrupulously gives the names for 'God' in the Bible text, as it appears in the originals; and we can see that the name Elohim soon changes in later Biblical books to the name EDONAI, or ADONAI (Vowels, in Hebrew, not being normally marked in writing). The Hebrews' original name for GOD was the ultra-sacred (and therefore never-to-be-uttered aloud) consonantal cluster YHWH/YHVH (Yahveh), which they were forbidden to utter. Later, they transferred to this consontal cluster, the vowels E/O/A, from the word Edonai, thereby creating the new word, YeHoVaH/JeHoVaH.

Human myth, legend, and history are replete with incidents of apparitions of ANGELS, and of demons or DEVILS. Today, we still hear of allegedly "Divine" apparitions; but we are frequently also hearing of apparitions of UFOnauts, and also of the Blessed Virgin Mary, in widely separated parts of the Earth, along or close to the 'sine-curves' corridors of UFO travel. (6) It has already been pointed out here, that contacts between humans and UFOnauts occasionally bring about temporarily favourable after-effects; but most often, the end-results of contacts are unfavourable at best; baleful at worst. It is, then, likely that long ago visions of superhuman beings were explained away as (1) visions of Angels, or even of 'God' — if the witnesses benefitted; or as (2) visions of Devils — if the after-effects on the contactee witnesses were harmful, or fatal. It is, therefore, quite POSSIBLE that past apparitions, visions, contacts, were the activity of the entities which, today, we call UFOnauts. Here, however, is where we must make the crucial decision to which we referred earlier; because, if we decide that ALL past incidents were UFOlogical (i.e., including those in the Bible), this automatically invalidates ALL religious interpretations of such events. On the other hand, should we feel that many of the Biblical incidents were due to "Divine intervention," we would then suppose that some of the present-day incidents COULD (if similar) be a deliberate counterfeit, or mimicry, by some deceiving agency, at least, in cases where such incidents have had nefarious consequences for the contactee-witnesses.

Señor Freixedo is ineluctably drawn to the, for him, disillusioning conclusion that apparently ALL religions are no more than the primitive human reactions to apparitions which early peoples MISTOOK for "Divine intervention," or for Demonic attacks. (7) If this psychic manipulation can be proven in every case, then ALL religious practices and beliefs amount to a complete waste of time and money. But, here, a word of caution may be timely: because, if one decides that UFOlogical manifestations through the ages, and also in modern times, are solely responsible for the emergence of ALL religions, we may very well become guilty of 'throwing out the baby with the bath-water.' Perhaps, we should be on guard, in view of the Biblical warning that the Devil is a GREAT DECEIVER; for Christ called him 'the prince of this world' (Gospel of St. John VIV, 30); and, in an Epistle, St. Paul refers to Satan as 'the prince of the

POWER OF 'THE AIR' (Ephesians II, 2) No one knows the underlying secret of the UFOs, and probably no one will ever know it fully. But it is possible to judge a tree by its fruit: and the unpleasant truth is that the activities of the UFOs cause us TROUBLE, far more often than GOOD. Moreover, whatever 'good' may result temporarily from a UFO contact, it may well be designed as a distraction: the physical healing of an ailment, for example, could very conceivably conceal a surreptitious, impenetrable harm to the soul, and the mind. When Christ healed diseases, he went into no previous trance state; healings performed by trance-healers are profoundly suspect, for we do not know what psychic entity is controlling the 'healer.' In the New Testament, we are warned that Satan sometimes cunningly appears as an 'angel of light,' deliberately so as to confuse us.(8) By submitting oneself to a trance-healer, is it not just possible that, having received PHYSICAL healing, one may simultaneously incur some unwelcome form of psychical influence (or, even 'possession') from whatever entity holds the 'healer' in a trance?

END TIMES - SIGNS OF DARK POWERS

There are also distinct warnings in the Biblical text that, towards the 'end-time', EVIL will become ram pant, all over this planet. In other words, it is said that Satan, or the Dark Forces, will be permitted one last, savage attempt to ruin us, materially and spiritually. The Editor of the Flying Saucer Review is in agreement with Sr. Freixedo's interpretation of UFO activity, and he has repeatedly warned readers of the great devastations that are 'soon' to come upon our world. Only those who do not wish to admit it, will fail to note how, in this 20th Century, there has been an alarmingly rapid increase in violence, terrorism, fighting, and Evil of all kinds, in every part of the world. Those now in their old age can well recall the far happier atmosphere that prevailed in most places, until the early years of this century. The writings of Sr. Freixedo therefore deserve our most careful study, for they appear to contain the basic truth about the UFO enigma, and much of it is highly unpalatable. But we should not hide our heads in the sand, like ostriches, when we see the approach of danger. To be forewarned, is to be fore-armed. The key-words in these warnings are: MANIPULATION OF OUR MINDS, WITHOUT OUR KNOWLEDGE; this is the sum of the human tragedy today. At times, one might be tempted to believe that ours is the only planet in the Universe which is an inhabited world — so great is the concentrated attention which we are receiving from those entities. Being blithely unaware that we may be mere pawns in "someone's strategy, we believe that world-events are the results of our own volition, and actions, and planning. It is now increasingly clear that this is by no means necessarily so.

One does not need to be particularly observant to notice traces, everywhere, of spirit possession in many people around us. The crazed minds of certain hard-rock devotees and of drug addicts, the popular scramble after mystery-gurus, are the lesser aspects of this infection of the minds. Certain national leaders display characteristics of spirit possession, also. Hitler showed signs of 'possession' in his teens, and constantly alternated from violence to meekness, as do most possessed people. Today, there are certain national leaders who display very similar alarming symptoms, and who are almost sure to plunge us into a Third World War, unless they are very soon halted, and deposed, before it is too late. This all seems to be the work of Dark Powers that have, in our Century especially, suddenly re-awakened into full activity, and who seem to be requiring our blood, and certain agonized vibrations from us. War could produce both. Sr. Freixedo gives readers a very revealing item of information, when he refers to the specific details given by Jehovah to Moses and Aaron, as to how animal sacrifices are to be performed, and especially WHICH internal organs must be 'reserved' for Jehovah. When the UFOs descend, in our time, to obtain blood from animals, they also remove, at the same time, exactly those internal organs specified as being solely 'for Jehovah,' in the Book of Leviticus.

As for religions, some critics will undoubtedly retort that religions, too, have done harm in the world, and have caused dissension. But, that harm was brought about by CERTAIN ADHERENTS to those religions who, after misinterpreting the doctrines in their distorted minds, became fanatical about their new "persuasions," wishing to pass them on as "Divine revelation." This might have been caused (dare we suggest it?) by some external mind-manipulation.... The strict embracing of the teachings of a religion, without the addition of dogmas that are man-made, is unlikely to produce harm. Christianity, Islam, and many other religions, preach 'goodness', it is only misguided fanaticisms, misinterpretations, and the addition of unwarranted human 'dogmas' by some erring individual and sects, that cause much misery and devastation.

In the Epilogue to his striking book, ISRAEL —PUEBLO CONTACTO (Israel-Contactee Nation), Sr. Freixedo describes the harm that has been done by UFOs to a small tribe in equatorial Zaire, in Africa. This case has been investigated by an American anthropologist, with funds from the United Nations, and it has been recorded on magnetic tapes. First, the UFOs told the tribe (the Flui) that they were a "special, chosen" people; they taught them agriculture, basic hygiene, and — strangely enough — circumcision, which was previously unknown in that region. Suddenly, the tribe experienced an increase in its population, and it adopted an aggressively expansionist policy towards neighbouring tribes. Years later, after they had prospered, the UFOlogical visitors caused them harm and disillusionment, so that the tribe ceased to worship those unreliable 'gods'. On the other hand, remarks Freixedo, after experiencing centuries of tribulation and defamation during which 'Yahaveh' did not seem to come to their aid, the Jews still congregate at the Wailing-Wall in Jerusalem, "loyally imploring their torturer to return..."

Freixedo states there is a good deal of evidence

that the UFOs have done similar things to other communities, throughout the past, and that this must be their normal pattern of behaviour. (9). And this is why, in a later arresting book, that author adopts the title DEFENDAMONOS DE LOS DIOSES (Let us beware of the 'gods'), for he discerns Evil in their behaviour, **and danger for the future of this world. His advice is that we "summon discernment to our aid, and invoke understanding."(10)**

NOTES

1. In his first book, WORLDS IN COLISION, Dr. Velikovsky discloses that, at the time when Joshua and the Hebrews saw the Sun stand still for the length of a full day, an abnormally long 'night' occurred both in China and in Mexico: the Earth had been temporarily slowed in its rotation, by the second of the two near-approaches of the erstwhile 'comet' Venus.
2. Although UFO incidents are very often witnessed by crowds, it is also true to say that MANY single-witness events happen to individuals who evidently possess psychic gifts.
3. Is it not shocking to read, in Exodus IV, 24, that 'God' intended to murder Moses, whom he had chosen?
4. Genesis III, 4-5; I Kings XXII, 22; St. LukeXXII,3; St. John VIII, 44; St. John XIII, 27; Acts of the Apostles V, 3; Revelations (Apocalypse) XII,9.
5. One outstanding psychic (D) had formerly been a very average man, until one day he fell off a ladder on to his head, suffering concussion. We do not recommend this as a means of acquiring psychic ability.
6. Very numerous circles of burnt grass appeared in fields, when UFOs landed around Medugorje, not very long ago on several occasions, in (formerly) Yugoslavia, during the alleged apparitions of the Blessed Virgin Mary who was seen by a handful of young people. (One wonders whether those apparitions could in some remote way be connected with the outbreak of a bloody civil war, in that unfortunate and beautiful country).
7. Cf. my article *UFOs and ESP* in *Flying Saucer Review, 16-6, 1970*; also my 3-part article THE INTERPRETIVE DILEMMA, in *Canadian UFO Review, issues 4 - 1,4-2,4-3; 1976-1977.*
8. Cf. New Testament, II CorinthiansXI, 14; (also Satan's cunning activity - II Corinthians II, 11. Warnings against false 'teachers', and false 'churches' are to be found, inter alia, in the New Testament - I Timothy IV, 1-2; VI, 3-5; II TimothyIV, 3-4; Titus 1, 10; II Peter, 1; II Corinthians XI, 13; Revelation/Apocalypse II, 2; II,9; III, 16; XVIII, 4; etc.).
9. During the brief, Six-Day War between Israel and Egypt, a small news item caught this writer's eye in the local newspaper (unfortunately the date was not noted). It stated that a surprisingly large contingent of Egyptians voluntarily surrendered to a mere handful of Israelis. When individually questioned as to why they surrendered, they replied that they thought they saw themselves HEAVILY OUTNUMBERED! (Something 'similar' occurs in the Old Testament, II Kings, VI, 14-20!).
10. Old Testament, Book of Proverbs II, 3.

POSTCRIPT

A careful reader will probably feel that this little article also deals with a number of lesser points, and that this robs it of some coherence. However, when brevity has to be observed, one has to compress many things - in an attempt to include them all. It is hoped, therefore, that readers will be indulgent, and that they may perhaps find a little to interest them, in these few pages.

Since completing this article, news has reached us from Puerto Rico, to the effect that, some time ago, two farmers shot and killed an 'alien' that was busy draining the blood out of one of their cows. He resembled the "Greys" (E) that have been reported on, so much, in recent years. The cadaver was kept in a meatlocker, and several photos of it were taken. We understand that, possibly, an in-depth investigation of the remains, and the photos, may be undertaken soon. The twin puzzles that confront us are; (a) If the ufonauts really come from some sort of 'spirit-plane', it is strange that 'they' are vulnerable to gun-shots; but, on the other hand, (b) If they really do come from some other solar system's planet(s), out in deep Outer Space (and if the nearest other solar system is enormously far from ours, according to astronomers' reckonings), how have 'they' succeeded in traversing such incredible distances?

At present, no one is able to find a logical answer to these problems.

As it is perennially risky to discuss religion and ufology together, I fully realise that some of the things that have been written in this short article, may offend some readers: Christians, who 'believe' that the Old Testament 'Jehovah' was really the Almighty GOD (in spite of his harsh and cruel acts, as recorded); and followers of the Jewish Religion, whose only pivotal book in the Bible is the Old Testament, may also take umbrage. To them all, and to others, I offer my deepest apology, while explaining that I am only trying to think aloud by attempting to see what is recorded, in the light of common sense, and of present-day happenings, of a similar nature.

Note: *Flying Saucer Review* (mentioned extensively throughout this article), is published by F.S.R. Publications Ltd., P.O. Box 162, High Wycombe, Bucks, England, HP13 5DZ.

ADDITIONAL COMMENTS BY FSR EDITOR

A. See John White's *Aliens Among Us — A UFO Conspiracy Hypothesis In a Religious Mode*, in FSR 37/2 (Summer 1992).

B. GOSHEN. גֹּשֶׁן lay on the eastern side of the Nile Delta, i.e. somewhere near where Port Said and Gaza are today.

C. What Dr. Edwards says here is evidently based on hear-say only; it is not accurate. He never met or knew Aimé Michel, whereas I knew him well. Michel very rapidly abandoned his famous Straight Line Theory on UFO sightings, and today nobody anywhere in the world who has any real knowledge of the facts subscribes to it. As for this new theory about "two circles around the Earth, at right-angles to each other", I have never heard of it before but it is certainly not attributable to Aimé Michel!

D. This man who fell off a ladder and banged his head and subsequently became world-famous as a most gifted and accurate psychic was the Dutchman Pieter Hurkos. It happened during World War II, when the Netherlands were under Nazi military occupation. Hurkos himself was a secret member of the Dutch Resistance Movement. The Gestapo got

LETTER FROM CHINA: "THEY WON'T BELIEVE THAT I SAW A UFO!"

© By Gordon Creighton

(Translation feom Chinese, G.C.)

FSR's Chinese Consultant Paul Dong (real name Liu Wen-Wei) who lives in California but has for many years been the Overseas Editor for the Chinese UFO Research Journal, published in Communist China, has sent me as a matter of interest a letter which he recently received from a 15-year-old schoolboy in Mainland China. There is nothing noteworthy about it; it is just a simple mention of a brief UFO sighting. What however is amusing about the letter, and also highly instructive, is the evidence that ordinary human psychology is patently no different in Red China from what it is anywhere in the West. Because, in this case of poor little Wang Chao, **he couldn't get anyone to believe him,** and his family all concluded that he was insane and "ought to see a doctor". There is a weird theory held by many naive people that the Aliens *are here on a social visit, "and desperately desire to meet us"*. My own impression, after my many years of study of the subject, since my first sighting in far Western China in 1941, is that this would be the very *last* thing the Aliens seek! And I am perfectly sure that it is *they* who have imposed the "Governmental Black-out" so perfectly and so adroitly, and *they* who, by their constant mental manipulation of the human masses, disseminate the glad news that all talk of UFOs and Aliens is utter rubbish, and that folk who think otherwise are "mental cases who ought to go and see the doctor". EDITOR

C/o Liu Pei-Hong
Lower 3rd Form No.1, Middle School SI-SHUI COUNTY
SHANDONG PROVINCE, EAST CHINA
December 12, 1995

Dear Mr. Liu Wen-Wei

Hello! My name is WANG CHAO. I am 15 years old and in the beginning of my third year at school and I live at SI- SHUI in Shandong Province, China. I am extremely interested in UFOs, but also very scared of them. At night, just before I start to sleep I begin thinking about the subject. I feel very frightened and I am constantly having dreams about flying saucers and aliens, and I dream that they are coming to kidnap me, **But then there are also dreams that aren't dreams. On one occasion I did genuinely see a UFO and what I now write below is 100% true and absolutely not nonsense.**

It was one day in October, though I can't recall the precise date. But it was a Friday, on the second day of the School Sports. That evening, before going to sleep, I didn't feel very well. My Dad and my Mum sleep in separate beds. I went to get into hers.

That night, a fine rain was falling. When I got into the bed it was 11.10, I remember the time very clearly. Mum was almost asleep, and I was half fuddled with sleep myself.

Suddenly the 'phone beside the bed rang, and I grabbed it and passed it to Mum, and then while she was speaking into it, I glanced at the window and — good Heavens — that wasn't a dream!

Most of the UFOs mentioned in the books are yellow or white, but this one was *blue* — a little deeper than light blue — and its height off the ground was about 50 m at the most, and it was right there beside our house. There was no sound from it, and it moved away towards the north-west.

Mum was on the 'phone still, and I was too scared to tell her about the UFO, and it was away and out of sight after about five seconds.

I believe my own two eyes. That was no hallucination, nor was it some other sort of flying object,

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wind of this and picked him up and grilled him, but it is reported that they rapidly turned him loose when he started telling each of the Gestapo men what their subsequent fate would be. (Much the same in fact as what happened when the Gestapo men grilled the German psychic nun Theresa Neumann!(See FSR 40/3 Page 10).

After the War ended, Pieter Hurkos went to America and became world-famous there on account of his many psychic successes in helping the Police to solve crimes and identify murderers. And his book about all these things became a best-seller.

E. I shall soon publish my report on this case of the "alien corpse", but I don't believe for one moment that it was one of the "little Greys". For there seems to be much evidence that the latter are "not three-dimensional as we are, but something else"...

The "chupacabras" identified more recently by many Puertorican witnesses as wholesale mutilators of livestock and extractors of blood and organs are also quite patently not "little Greys". If the story about something having been shot and the corpse being still available is true, then it seems much more probable that it was a "chupacabra", and, as such, quite three-dimensional. (See my reports on *Vampire "Chupa-chupas" in Puerto Rico, Part One),* Part Two of that article will follow just as soon I can get it in.G.C. ■

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